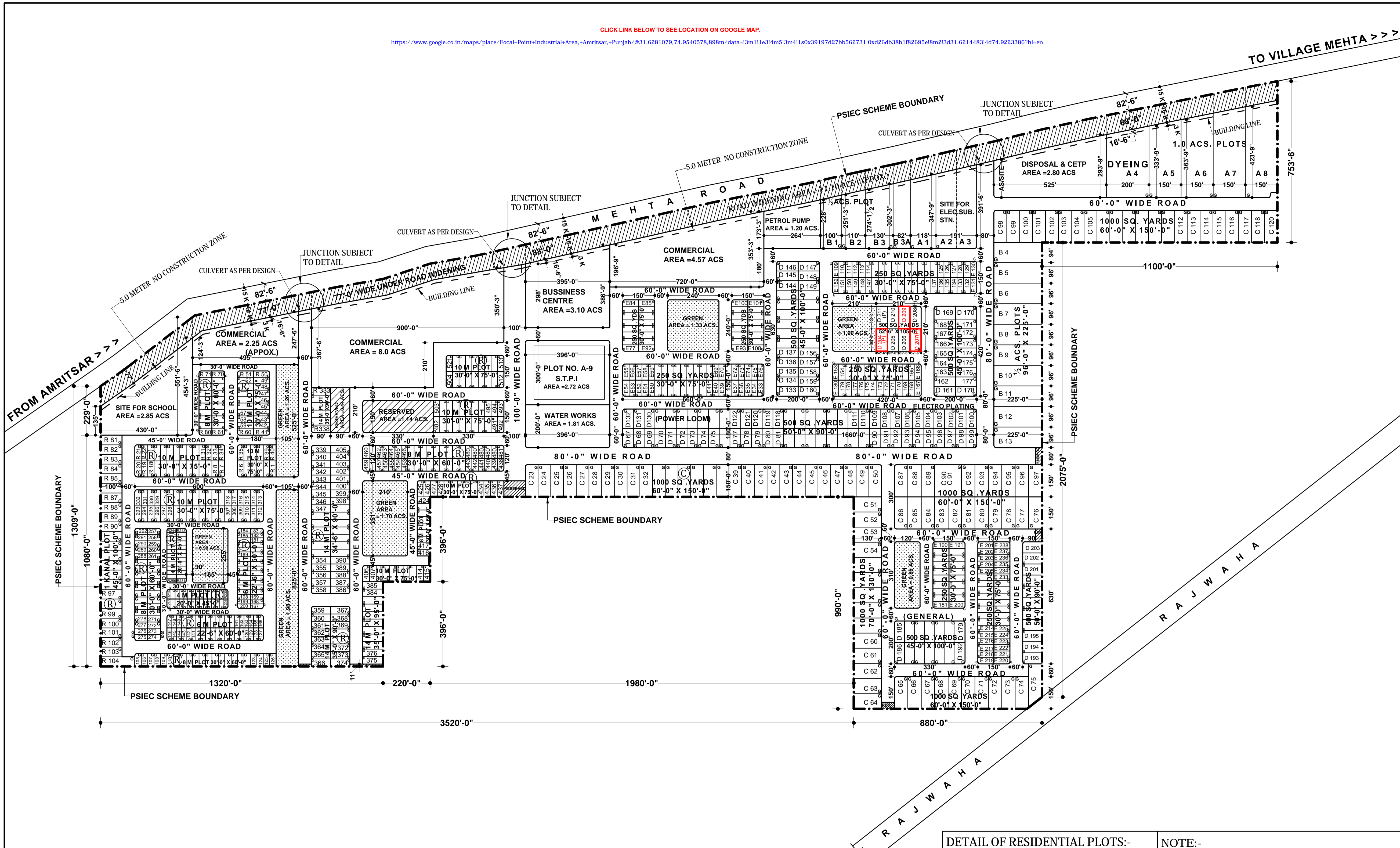


CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.  
<https://www.google.co.in/maps/place/Focal-Point-Industrial-Area,-Amritsar,-Punjab/@31.6281079,74.9540578,898m/data=!3m1!1e3!4m5!3m4!1s0x39197427b5627310cd26db38b1f82695e18m213d31.6214483474:92233867hl-en>



# PSIEC AMRITSAR NEW

LAYOUT PLAN FOR  
INDUSTRIAL FOCAL  
POINT AT AMRITSAR

PRELIMINARY LAYOUT PLAN OF  
PROPOSED E.P.I.P AT AMRITSAR

TOTAL AREA OF THE SCHEME:-  
= 184.04 ACS.  
AREA UNDER ROAD WIDENING:-  
= 11.10 ACS.

NET TOTAL AREA OF THE SCHEME:-  
= 172.94 ACS.

DETAIL OF PLOTS:- ( INDL. )

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	5000 SQ YARDS & ABOVE PLOT	07	10.42
02	2500 SQ YARDS & ABOVE PLOT	14	07.60
03	1000 SQ YDS PLOT	97	20.40
04	500 SQ YDS PLOT	145	15.41
05	250 SQ YDS PLOT	206	10.65
<b>TOTAL</b>		<b>469</b>	<b>64.48 ACS.</b>

DETAIL OF AREAS:-

S. NO	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDUSTRIAL	64.48	37.28
02	AREA UNDER RESIDENTIAL PLOT	25.14	14.54
03	AREA UNDER COMMERCIAL	14.82	08.56
04	AREA UNDER BUSSINESS CENTRE	03.10	01.80
05	AREA UNDER SCHOOL	02.85	01.64
06	AREA UNDER CEPT & DISPOSAL	02.80	01.62
07	AREA UNDER ELECT. SUB. STN.	01.62	00.94
08	AREA UNDER WATER WORKS	01.81	01.05
09	AREA UNDER PETROL PUMP	01.20	00.70
10	AREA UNDER OPEN SPACE	09.08	05.25
11	AREA UNDER RESERVED	01.95	01.13
12	AREA UNDER ROADS	44.09	25.49
<b>TOTAL</b>		<b>172.94 ACS.</b>	<b>100%</b>

OFFICE OF  
THE SENIOR TOWN PLANNER,  
PUNJAB SMALL INDUSTRIES  
& EXPORT CORPORATION  
UDYOG BHAWAN,  
SECTOR:-17, CHANDIGARH.

SCALE:- 220'-0" TO AN INCH  
DRAWING NO.: STP/L.P. 03/2001  
DATED :- 23-10-01

(SWARAN SINGH)  
DRAWN BY:-

(S.D.SADHU)  
SENIOR TOWN PLANNER:-

AMENDMENT NO. & DATE	DISCRPTION
01 Dt 4.5.2001	PLAN HAS BEEN RE-CAST FOR 184.04 ACS SCHEME AREA ON THE FILE VIDE APPROVAL OF M.D DATED 27.4.01
02 Dt 4.5.01	THIS DRGS SUPERCEDED THE ALL PREVIOUS DRGS.
03 Dt 21.3.02	20.00 ACS. PLOT EARLIER EARMARKED FOR PAIC HAS BEEN SUB DIVIDED IN TO RESIDENTIAL PLOT AS PER THE ORDER M.D LETTER NO. 8460 DATED 21/3/02.
04 Dt 26.2.03	AS PER ORDER OF WORTHY M.D ON DATED 25-02-03. 60'-0" WIDE ROAD ADJOINING 14 M RESI. PLOT HAS BEEN SHIFTED.
05 Dt 25.5.05	AS PER THE ORDER OF NORTHY M.D ON DATED 24-5-05. LAY OUT PLAN HAS BEEN AMENDED DVE TO 30 MT WIDE KEPT RESERVED AS SHEDULE ROAD.
06 Dt 11.12.08	AS PER THE ORDER OF WORTHY M.D ON DATED 3-12-08 (ESTATE WING FILE) ONE NO. PLOT 3311 SQ YDS HAS BEEN CARVED OUT NUMBERED AS B-3A OUT OF THE TOTAL AREA 8311 SQ.YDS OF PLOT NO. A.I.
07 Dt 06.7.2014	AS PER THE ORDER OF M.D ON DATED 4-7-14 LAND IN FRONT OF PLOT NO. C-75 RESERVED FOR APPROCHED ROAD FOR FUTURE PLANNING OF INDUSTRIAL FOCAL POINT. (NEW)

NOTE:-  
AS PER THE DEISION OF ALLOTMENT COMMITTE ON DATED 23.9.13. THE AREA (2.72 ACS.) OF PUBLIC BUILDING CONVERTED INTO S.T.P.I NUMBERED AS A-9

NOTE :-  
AS PER THE ORDER OF MD DATED 21-05-2019, AREA EARMARKED FOR E.T.P HAS BEEN RE-PLANNED AND 8 INDUSTRIAL PLOTS OF 500 SQ. YARDS EACH HAVE BEEN CARVED OUT BEARING PLOT NUMBER D-204 TO D-211.

INDUSTRIAL PLOTS AVAILABLE SHOWN THUS

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND. & RESL.	89.62 ACS
02	AREA UNDER COMMERCIAL / BUSS. CENTRE ( 40 % OF 17.92 )	07.16 ACS
03	AREA UNDER SCHOOL	02.85 ACS
04	AREA UNDER PETROL PUMP	01.20 ACS
<b>TOTAL SALEABLE</b>		<b>100.83 ACS.</b>
		<b>58.30 %</b>

DETAIL OF RESIDENTIAL PLOTS:-

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	4 MARLA PLOTS	56	1.17
02	6 MARLA PLOTS	74	2.29
03	8 MARLA PLOTS	78	3.22
04	10 MARLA PLOTS	100	5.16
05	1 KANAL PLOTS	24	2.54
<b>TOTAL</b>		<b>332</b>	<b>14.38 ACS.</b>
06	8 MARLA PLOTS	53	2.19
07	10 MARLA PLOTS	63	3.28
08	14 MARLA PLOTS	73	5.29
<b>TOTAL</b>		<b>189</b>	<b>10.76 ACS.</b>

NOTE:-  
THE LAYOUT PLAN APPROVED VIDE ORIGINAL JOB/DRG. NO. S.T.P/L.P. 03/2001, DATED 23-10-2001 HAVE BEEN AMENDED FROM TIME TO TIME. THE AMENDMENTS HAVE BEEN DULY INCORPORATED IN THE PLAN ACCORDINGLY

NOTE:-  
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. STP / L.P. 03 / 2001 ON DATED 23-10-01 AND PREPARED ON 21 / 04 / 2016.

Sd/- (VINOD DHIMAN) PREPARED BY :- J.D.M.

Sd/- (SUHDEV SINGH) PLANNING OFFICER :-

Sd/- (VIKAS GUPTA) CHECKED BY :- J.D.M.

Sd/- (J.S.RANDHWA) GENERAL MANAGER PLANNING