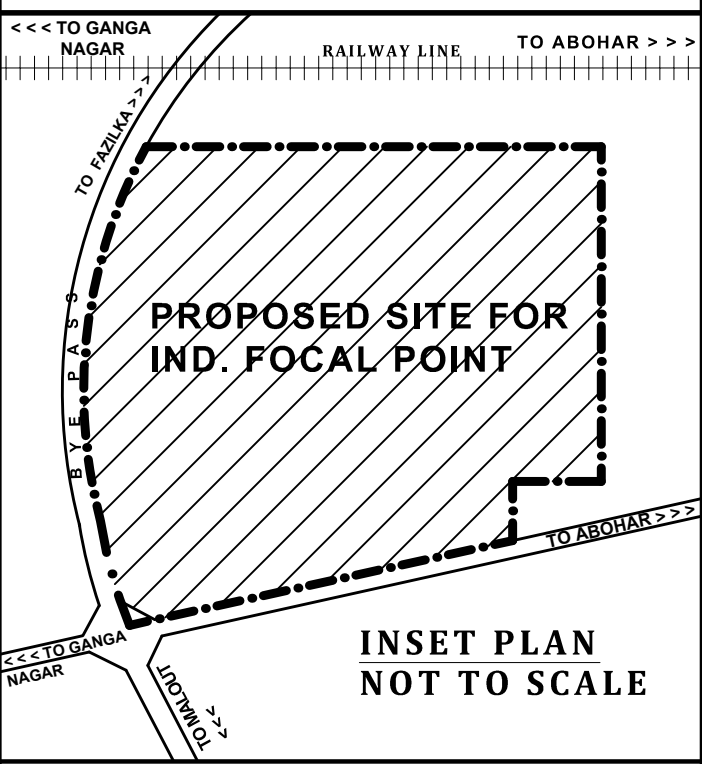


DETAIL OF AREAS:-

S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDUSTRIAL AND RESIDENTIAL	47.25	46.17
02	AREA UNDER COMMERCIAL	05.61	5.48
03	AREA UNDER PUBLIC BUILDINGS	02.58	2.52
04	AREA UNDER WATER WORKS	04.25	4.15
05	AREA UNDER DISPOSAL WORKS	03.00	2.93
06	AREA UNDER RESERVED	00.37	0.36
07	AREA UNDER OPEN SPACE / NURSERY	14.35	14.02
08	AREA UNDER ELECT. SUB. STN.	01.90	1.85
09	AREA UNDER ROADS	19.96	19.50
10	AREA UNDER SCHOOL	03.05	2.98
TOTAL		102.32 ACS.	100%

P S I E C
ABOHAR
LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT ABOHAR

TOTAL AREA OF THE SCHEME:-
= 102.32 ACS.



DETAIL OF RESIDENTIAL PLOTS :-

TOTAL AREA OF RESIDENTIAL POCKET:-
= 28.37 ACS.

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	20 MARLA PLOTS	38	3.98
02	14 MARLA PLOTS	60	4.36
03	10 MARLA PLOTS	44	2.18
04	8 MARLA PLOTS	29	1.62
05	6 MARLA PLOTS	42	1.29
06	4 MARLA PLOTS	84	1.80
TOTAL		297	15.23 ACS. (53.94%)

PERCENTAGE OF RESIDENTIAL AREA VIZ.-A-VIZ = 27.72%

SCHEME AREA = 102.32 ACS.

DETAIL OF PLOTS:- (INCL.)

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	1.0 ACS. AND ABOVE PLOTS	11	12.45
02	1/2 ACS. PLOTS	21	11.01
03	1000 SQ. YARDS PLOTS	34	07.61
04	500 SQ. YARDS PLOTS	05	00.51
05	250 SQ. YARDS PLOTS	08	00.44
TOTAL		79	32.02 ACS.

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.+RESI	47.25
02	AREA UNDER COMMERCIAL (40% OF 5.61 AREA)	2.24
03	AREA UNDER PUBLIC BUILDINGS	2.58
04	AREA UNDER SCHOOL	3.05
TOTAL SALEABLE		55.12 ACS. 53.87%

NOTE:-
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./D.T.P/95/75, DATED. 12.10.1995 AND PREPARED ON 06/02/2017.

SCALE :- 1/110'-0" TO AN INCH	DRG. NO. :- P.S.I.E.C./D.T.P/95/75
DATED :- 12-10-1995	
DRAWN BY:- (SWARAN SINGH) Sd/-	CHECKED BY:- (VIKAS GUPTA) Sd/-
(JASWANT SINGH) ASSTT. TOWN PLANNER:- Sd/-	(S.D.SADHU) DIVISIONAL TOWN PLANNER Sd/-
(SUKHDEV SINGH) ASSTT. TOWN PLANNER:- Sd/-	(J.S.RANDHWA) GENERAL MANAGER PLANNING Sd/-

(VINOD DHIMAN) PREPARED BY :- J.D.M.

(VIKAS GUPTA) CHECKED BY :- J.D.M.

(SUKHDEV SINGH) ASSTT. TOWN PLANNER:-

(J.S.RANDHWA) GENERAL MANAGER PLANNING