

P S I E C

AMRITSAR (OLD)

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT AT AMRITSAR OLD

TOTAL AREA OF SCHEME
= 94.05 ACS.

DETAIL OF PLOTS:-

S.NO.	CATEGORY OF PLOT	SIZE	NO. OF PLOTS	AREA IN ACS.
01	1 ACS. AND ABOVE	150'-0" X 440'-0"	06	
02	¾ ACS. PLOT	150'-0" X 250'-0"	06	
03	½ ACS. PLOT	100'-0" X 235'-0"	17	
04	½ ACS. PLOT	90'-0" X 250'-0"	08	
05	¼ ACS. PLOT	60'-0" X 150'-0"	82	
06	500 SQ. YDS PLOTS	45'-0" X 90'-0"	81	
07	250 SQ. YDS PLOTS	33'-4" X 67'-6"	36	
TOTAL			336	56.99 ACS.

DETAIL OF AREAS:-

S. NO	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT IND.& RESL.	64.50	
02	AREA UNDER COMMERCIAL	0.82	
03	AREA UNDER PUBLIC BUILDINGS	0.97	
04	AREA UNDER OPEN SPACE	4.54	
05	AREA UNDER ROADS	23.22	
TOTAL		94.05 ACS.	100%

TOTAL SALEABLE AREA = 64.82 ACS. (68.92 %)

DETAIL OF RESIDENTIAL PLOTS:-

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	6 MARLA PLOT	14	0.43
02	8 MARLA PLOT	30	1.24
03	10 MARLA PLOT	05	0.25
TOTAL		49	1.92 ACS.

- NOTES:-**
- 1) ALL 11 K.V. AND 33 K.V. LINES TO BE SHIFTED.
 - 2) PLOT AREA AND 40% OF COMMERCIAL AREA IS TAKEN FOR SALEABLE AREA.
 - 3) THIS DRAWING IS TO BE READ WITH THE CONCEPTUAL PLAN DRAWING NO. -ASR/L-482 DATED 03.07.1982.
 - 4) THIS LAYOUT HAS BEEN REVISED AFTER RE-DRAWING THE REVISED SURVEY PLAN FROM XEN.-II, LUDHIANA.
 - 5) AS PER THE DISCUSSION WITH THE C.E., P.S.I.E.C. TWO PLOTS ONE KANAL HAS BEEN ADDED ON DATED 7.1.1995

- NOTE:-**
- 1) AREA UNDER P.S.I.E.C. RAW MATERIAL DEPOT HAS BEEN COUNTED TOWARDS SALEABLE AREA.
 - 2) PLOT NO. 129 TO 164 BEEN RESERVED FOR THE CONSTRUCTION OF SHEDS.

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR-17 CHANDIGARH.

SCALE:- 1"110'-0" TO AN INCH	JOB NO./DRG. NO.: ASR / L-3/82
DRAWN BY:- Sd/-	DATED :-13-06-82
DRAWN BY:- Sd/-	
DIVL. TOWN PLANNER	CHEF ENGINEER

THIS DRAWING SUPERCEEDS PREVIOUS DRG. NO. ASR / L-2 / 82. DATED 11.1.82



- NOTES:-**
- 1) 36 PLOTS OF 250 SQ. YARDS, 4 PLOTS 500 SQ. YARDS HAVE BEEN CREATED OUT OF RESERVE FOR PUBLIC BUILDING FOR HANDICRAFT UNIT AND PLOT NO. 16 & 17 HAVE BEEN EARMARKED FOR HANDICRAFT UNIT AS DESIRED BY D.I. 1, P.B. VIDE MEMO NO. 21542 DATED 16.11.87.
 - 2) AS PER THE DECISION TAKEN IN THE MEETING OF PLAN APPROVAL COMMITTEE HELD ON 31.08.99 PART OF TRIANGULAR OPEN SPACE OPPOSITE PLOT NO. 165 TO 167 HAS BEEN RE-PLANNED AND TO CREATE COMMERCIAL AND 3 PLOTS OF ½ ACRE.
 - 3) PLOT NO. 395 ALLOTTED TO SH. GURSHAN SINGH IS RE-NUMBERED AS PLOT NO. 157-A ON HIS OWN REQUEST BY E.O. II VIDE MEMO NO. PSIEC/EWEG/6057 DATED 03.07.2000.
 - 4) AS PER THE DECISION TAKEN IN THE MEETING OF PLAN APPROVAL COMMITTEE HELD ON 26.03.2013 FOUR INDUSTRIAL PLOTS CARVED OUT IN THE CATEGORY 1000 SQ. YARDS BEARING NO. 157-B AND 157-C, 157-E AND 157-F.
 - 5) AS PER ORDER OF M.D. DATED 30.9.16 ONE NO. PLOT OF 500.0 SQ YARDS CATEGORY CARVED OUT, OUT OF RESERVED LAND ADJOINING PLOT NO. 92 NUMBERED AS 92-A, AND SITE EARMARKED FOR FIRE STATION OUT OF RESERVED LAND ADJOINING POLICE POST SITE.
- NOTE :-**
- AS PER ORDER OF M.D DATED 30-09-2021, PLOT NO. 157-E AND 157-F HAVE BEEN RE-LOCATED / RE-PLANNED ADJOINING COMMERCIAL POCKET
- AS PER ORDER OF M.D DATED 29-11-2021, PLOT NO. 92A 703.00 SQ. YARDS HAS BEEN EARMARKED ON ADJOINING PLOT NO. 157-E AND FALLING UNDER PLOT 92A KEPT RESERVED FOR GREEN BELT.

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. ASR / L-3 / 82. ON DATED 13-06-82 AND PREPARED ON 16 / 05 / 2016.

(VINOD DHIMAN) PREPARED BY :- J.D.M	(VIKAS GUPTA) CHECKED BY :- J.D.M
(SUKHDEV SINGH) PLANNING OFFICER :-	(JS RANDHWA) GENERAL MANAGER PLANNING

FROM G.T ROAD AMRITSAR >>>

METHA ROAD

PROPOSED TO BE CLOSED

FROM AMRITSAR >>>
TO VILL VALLA

RAILWAY LINE

TO JALANDHAR >>>

1.0 ACS. PLOTS
150'-0" X 440'-0"

RESERVED FOR WATER WORKS

1/2 ACS. PLOTS
100'-0" X 235'-0"

1/2 ACS. PLOTS
100'-0" X 235'-0"

1/2 ACS. PLOTS
100'-0" X 235'-0"

1/4 ACS. PLOTS
60'-0" X 150'-0"

1/4 ACS. PLOTS
60'-0" X 150'-0"

1/2 ACS. AND ABOVE PLOTS
90'-0" X 250'-0"

1/4 ACS. PLOTS
60'-0" X 150'-0"

1/4 ACS. PLOTS
60'-0" X 150'-0"

1 KANAL PLOTS
45'-0" X 90'-0"

1/4 ACS. PLOTS
60'-0" X 150'-0"

COMMERCIAL
AREA = 0.82 ACS.

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(SUKHDEV SINGH) PLANNING OFFICER :-	(JS RANDHWA) GENERAL MANAGER PLANNING