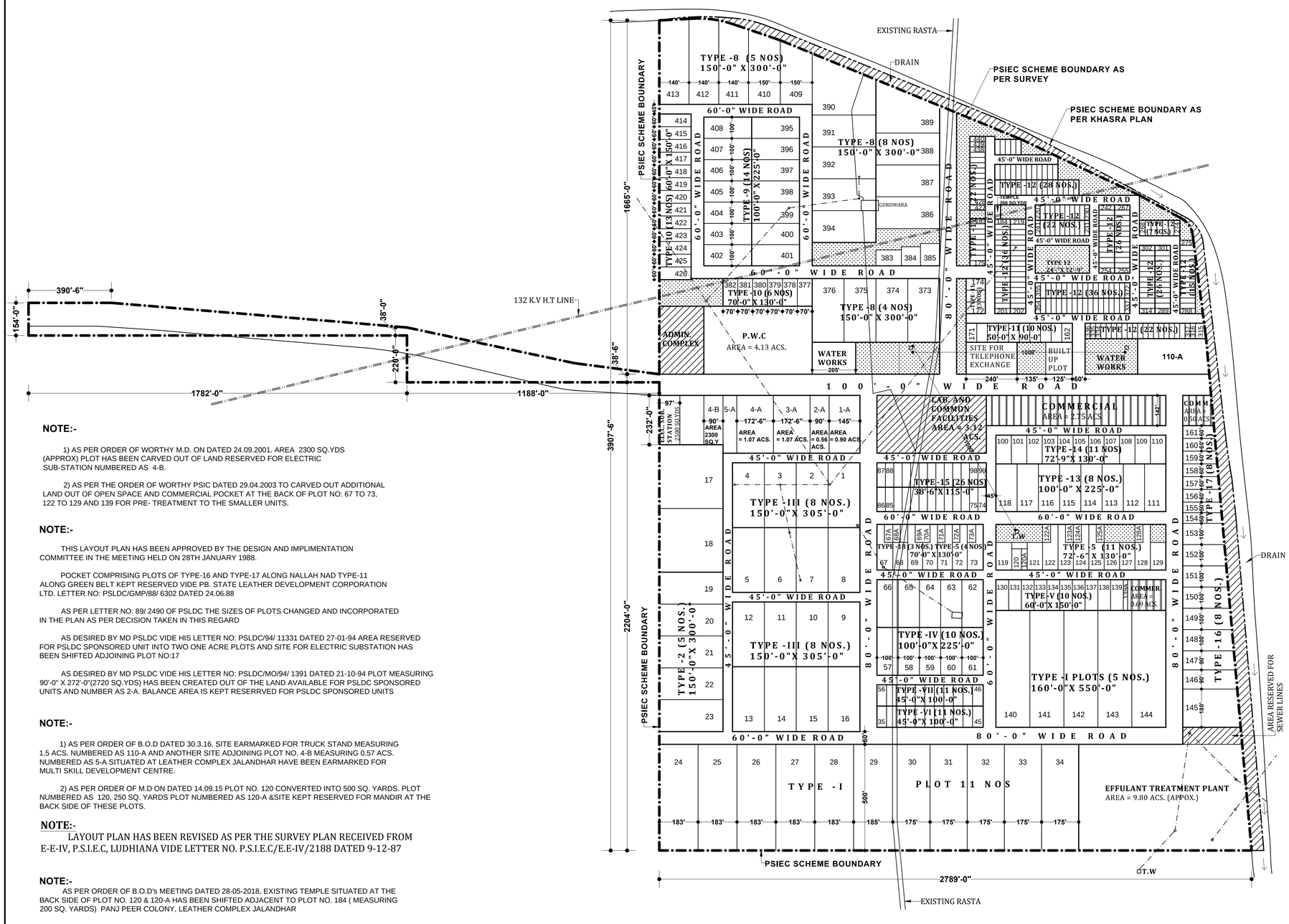

NOTE:-

1) AS PER ORDER OF WORTHY M.D. ON DATED 24.09.2001. AREA 2300 SQ.YDS (APPROX) PLOT HAS BEEN CARVED OUT OF LAND RESERVED FOR ELECTRIC SUB-STATION NUMBERED AS 4-B.

2) AS PER THE ORDER OF WORTHY PSIC DATED 29.04.2003 TO CARVED OUT ADDITIONAL LAND OUT OF OPEN SPACE AND COMMERCIAL POCKET AT THE BACK OF PLOT NO: 67 TO 73, 122 TO 129 AND 139 FOR PRE- TREATMENT TO THE SMALLER UNITS.

NOTE:-

THIS LAYOUT PLAN HAS BEEN APPROVED BY THE DESIGN AND IMPLIMENTATION COMMITTEE IN THE MEETING HELD ON 28TH JANUARY 1988.

POCKET COMPRISING PLOTS OF TYPE-16 AND TYPE-17 ALONG NALLAH NAD TYPE-11 ALONG GREEN BELT KEPT RESERVED VIDE PB. STATE LEATHER DEVELOPMENT CORPORATION LTD. LETTER NO: PSLDC/GMP/88/ 6302 DATED 24.06.88

AS PER LETTER NO: 89/ 2490 OF PSLDC THE SIZES OF PLOTS CHANGED AND INCORPORATED IN THE PLAN AS PER DECISION TAKEN IN THIS REGARD

AS DESIRED BY MD PSLDC VIDE HIS LETTER NO: PSLDC/94/ 11331 DATED 27-01-94 AREA RESERVED FOR PSLDC SPONSORED UNIT INTO TWO ONE ACRE PLOTS AND SITE FOR ELECTRIC SUBSTATION HAS BEEN SHIFTED ADJOINING PLOT NO:17

AS DESIRED BY MD PSLDC VIDE HIS LETTER NO: PSLDC/MO/94/ 1391 DATED 21-10-94 PLOT MEASURING 90'-0" X 272'-0"(2720 SQ.YDS) HAS BEEN CREATED OUT OF THE LAND AVAILABLE FOR PSLDC SPONSORED UNITS AND NUMBER AS 2-A. BALANCE AREA IS KEPT RESERRVED FOR PSLDC SPONSORED UNITS

NOTE:-

1) AS PER ORDER OF B.O.D DATED 30.3.16. SITE EARMARKED FOR TRUCK STAND MEASURING 1.5 ACS. NUMBERED AS 110-A AND ANOTHER SITE ADJOINING PLOT NO. 4-B MEASURING 0.57 ACS. NUMBERED AS 5-A SITUATED AT LEATHER COMPLEX JALANDHAR HAVE BEEN EARMARKED FOR MULTI SKILL DEVELOPMENT CENTRE.

2) AS PER ORDER OF M.D ON DATED 14.09.15 PLOT NO. 120 CONVERTED INTO 500 SQ. YARDS. PLOT NUMBERED AS 120, 250 SQ. YARDS PLOT NUMBERED AS 120-A &SITE KEPT RESERVED FOR MANDIR AT THE BACK SIDE OF THESE PLOTS.

NOTE:-

LAYOUT PLAN HAS BEEN REVISED AS PER THE SURVEY PLAN RECEIVED FROM E-E-IV, P.S.I.E.C, LUDHIANA VIDE LETTER NO. P.S.I.E.C/E.E-IV/2188 DATED 9-12-87

NOTE:-

AS PER ORDER OF B.O.D's MEETING DATED 28-05-2018, EXISTING TEMPLE SITUATED AT THE BACK SIDE OF PLOT NO. 120 & 120-A HAS BEEN SHIFTED ADJACENT TO PLOT NO. 184 (MEASURING 200 SQ. YARDS) PANJ PEER COLONY, LEATHER COMPLEX JALANDHAR

TOTAL AREA OF THE SCHEME:- = 222.30 ACS.

DETAIL OF PLOTS:-

LEATHER MANUFACTURING UNITS :-

S.NO.	CATEGORY	NO. OF PLOTS	SIZE OF EACH PLOT	AREA OF EACH PLOT IN SQ.YDS	TOTAL AREA IN ACS.
01	CROME TANNERIES (RAW TO FINISH)	18	300'-0"X300'-0" 175'-0"X 500'-0" 160'-0"X 550'-0" 183'-0"X 500'-0"	10,000	36.87
02	FINISHING UNITS (WET BLUE TO FINISH)	05	183'-0"X 500'-0"	5,000	5.16
03	SMALL TANNERIES -I	17	150'-0"X 300'-0"	5,000	17.82
	SMALL TANNERIES -II	12	100'-0"X 225'-0"	2500	6.19
	SMALL TANNERIES -III	25	60'-0" X 150'-0" 72'-6" X 130'-0"	1000	5.28
07	SMALL TANNERIES -IV	11	45'-0" X 100'-0"	500	1.14
08	RAW HIDE/SKIN CURING PRESERVED UNIT	11	45'-0" X 100'-0"	500	1.14

FOOT WEAR LEATHER MANUFACTURING UNITS:-

S.NO.	CATEGORY	NO. OF PLOTS	SIZE OF EACH PLOT	AREA OF EACH PLOT IN SQ.YDS	TOTAL AREA IN ACS.
01	SHOE UPPER AND FOOT WEAR UNIT	21	150'-0"X 300'-0"	5,000	23.21
02	" " " " " " SMALL -I	14	100'-0"X 225'-0"	2500	7.30
03	" " " " " " SMALL -II	22	60'-0" X 150'-0" 70'-0" X 130'-0"	1000	4.54
04	" " " " " " SMALL -III	13	50'-0" X 90'-0"	500	1.34
05	FOOT WEAR & LEATHER GOODS ARTISIANS COTTAGE UNITS	245	24'-9" X 72'-9"	200	10.12

GARMENTS UNITS :-

S.NO.	CATEGORY	NO. OF PLOTS	SIZE OF EACH PLOT	AREA OF EACH PLOT IN SQ.YDS	TOTAL AREA IN ACS.
01	SMALL LEATHER GOOD UNIT - I	08	100'-0"X 225'-0"	2500	4.41
02	SMALL LEATHER GOOD UNIT - II	11	72'-9" X 130'-0"	1050	2.39
03	SMALL LEATHER GOOD UNIT - III	26	38'-6" X 115'-0"	492	2.64
04	INDUSTRIAL LEATHER CHEMICALS & AUXILARY UNIT - I	08	90'-0" X 250'-0" 100'-0"X 200'-0" & ABOVE	2500 2222	4.34
05	INDUSTRIAL LEATHER CHEMICALS & AUXILARY UNIT - I	08	60'-0"X 150'-0" & ABOVE	1000	3.08
06	INDUSTRIAL LEATHER CHEMICALS & AUXILARY UNIT - I	03	70'-0"X 130'-0"	1000	0.66
	TOTAL	**478**			**137.60 ACS.**
07	4.30 ACS. ALLOTED TO P.W.C				**4.13**
				TOTAL	**141.73 ACS.**

NOTE:-

THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C (D.T.P) 88/4, DATED 25-01-1988, AND PREPARED ON 27 / 10 / 2016.

(VINOD DHIMAN) **PREPARED BY :- J.D.M**	(VIKAS GUPTA) **CHECKED BY :- J.D.M**
(SUKHDEV SINGH) **ASSTT. TOWN PLANNER:-**	(J.S RANDHWA) **GENERAL MANAGER PLANNING**

P S I E C

JALANDHAR

LAYOUT PLAN FOR LEATHER COMPLEX AT JALANDHAR

DETAIL OF AREAS:-

S.NO.	CATEGORY OF PLOT	AREA IN ACS.
01	AREA OF SCHEME NOTIFIED	222.89
02	AREA UNDER RASTA FALLS IN SCHEME BUT NOT ACQUIRED	3.33
	TOTAL	**226.22**
03	AREA OF THE SCHEME UNDER DRAIN (DEDUCTED)	3.92
	NET AREA UNDER PLANNING	**222.30 ACS.**

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOTS.	141.73 ACS
02	AREA UNDER COMMERCIAL (40 % OF 4.90 ACS.)	1.96 ACS
03	AREA UNDER ELEC. SUB-STATION	1.11 ACS
	TOTAL SALEABLE	**144.80 ACS.**

DEATIL OF LAND USE ANALYSIS :-

S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOTS	141.73	63.75
02	AREA UNDER COMMERCIAL	4.90	02.20
03	AREA UNDER ROADS	42.35	19.09
04	AREA UNDER WATER WORKS & OPEN SPACE	14.65	06.60
05	AREA UNDER RESERVED FOR EFFLUENT TREATMENT PLANT	9.80	04.40
06	AREA UNDER RESERVED FOR ELECT. SUB - STATION	1.11	0.50
07	AREA UNDER RESERVED FOR PUBLIC BUILDING'S (ADMIN. MAINTENANCE & COMMUNITY SERVICE BLOCK)	3.30	01.49
08	AREA UNDER RESERVED FOR LAB & COMMON FACILITIES	3.12	01.40
09	AREA UNDER RESERVED FOR TRUCK STAND.	1.34	00.60
	TOTAL	**222.30 ACS.**	**100%**

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 220'-0" TO AN INCH (220 110 0 220 440)	JOB NO. / DRG. NO. P.S.I.E.C (D.T.P)88/4
DRAWN BY:- Sd/-	DATED :-25-01-1988
CHECKED BY :- Sd/-	N
DIVISIONAL TOWN PLANNER	CHIEF ENGINEER