

**P S I E C**  
**LUDHIANA**

**LAYOUT PLAN FOR INDUSTRIAL PARK VILLAGE KADIANA KHURD, DISTRICT, LUDHIANA.**

TOTAL PROCURED AREA = 94.45 ACRES  
AREA TO BE PROCURED = 0.55 ACRES

TOTAL SCHEME AREA = 95.00 ACRES



**DETAIL OF PLOTS:- ( INCL. )**

| S.NO. | CATEGORY OF PLOT  | NO. OF PLOTS | AREA IN ACS. |
|-------|-------------------|--------------|--------------|
| 01    | 88.00 ACRES PLOTS | 01           | 88.00        |

**DETAIL OF AREAS:-**

| S. NO.       | CATEGORY                    | AREA IN ACS. | % AGE       |
|--------------|-----------------------------|--------------|-------------|
| 01           | AREA UNDER INDUSTRIAL PLOTS | 88.00        | 92.63       |
| 02           | RESERVED AREA               | 00.19        | 01.23       |
| 03           | AREA UNDER ROAD             | 06.81        | 07.16       |
| <b>TOTAL</b> |                             | <b>95.00</b> | <b>100%</b> |

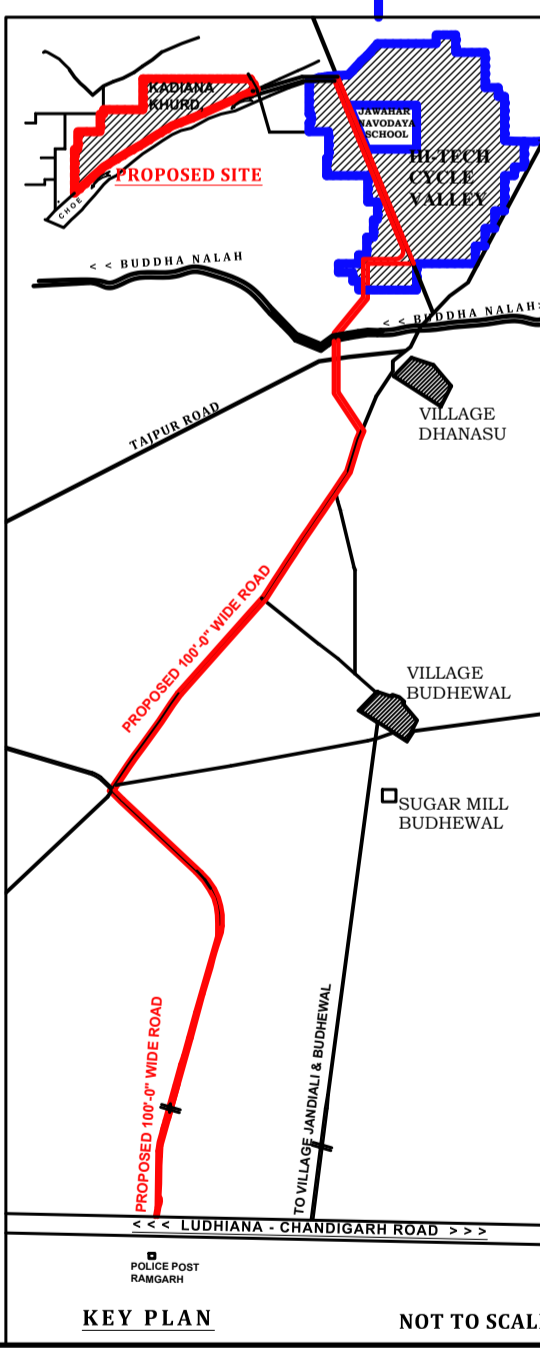
**SALEABLE AREA**

| S.NO.                 | CATEGORY              | AREA IN ACS.          |
|-----------------------|-----------------------|-----------------------|
| 01                    | AREA UNDER IND. PLOTS | 88.00                 |
| <b>TOTAL SALEABLE</b> |                       | <b>88.00 (92.93%)</b> |

**NOTE:-**  
LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 18-02-2022, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.  
LAYOUT PLAN HAS BEEN AMENDED BY AS PER ORDERS OF MD DATED 15.03.2022.  
THE AREA SHOWN AS GREEN / OPEN SPACE BELOW 100 FT. WIDE ROAD IS FLOW WITHIN THE NATURAL FLOW OF NALAH. THE NATURAL FLOW WILL NOT BE OBSTRUCTED AND WILL BE CHANNELIZED IT.

**OFFICE OF THE PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR-17, CHANDIGARH.**

|                          |                          |
|--------------------------|--------------------------|
| SCALE - 1/10" TO AN INCH | DRG. NO.                 |
|                          | PREC/PJG/LP-36/2022      |
|                          | DATE - 15.04.2021        |
|                          | REV. - 18-02-2022        |
| DESIGNED BY :-           | ASSY. TOWN PLANNER-II    |
| CHECKED BY :-            | ASSY. TOWN PLANNER-II    |
| APPROVED BY :-           | ASSY. TOWN PLANNER-I     |
| CONSULTANT (PLANNING)    | GENERAL MANAGER PLANNING |



**KEY PLAN NOT TO SCALE**