

# P S I E C LUDHIANA

## LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT PHASE:- IV A, DHANDARI KALAN LUDHIANA.

TOTAL AREA OF THE SCHEME:-  
=55.45 ACS.

**DETAIL OF PLOTS:-**

S. NO.	CATEGORY OF PLOT	SIZE	NO. OF PLOTS	AREA IN ACS.
01	1/2 ACS. PLOTS	90'-0" X 250'-0"	15	7.75
02	1/4 ACS. PLOTS	60'-0" X 150'-0"	138	28.49
<b>TOTAL</b>			<b>153</b>	<b>36.24</b>

**LAND USE ANALYSIS :-**


S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOTS	36.24	62.35
02	AREA UNDER OPEN SPACE	7.38	13.32
03	AREA UNDER ROADS	10.14	18.29
04	AREA UNDER RESERVED	2.12	3.82
05	AREA UNDER DISTRIBUTRY	0.40	0.72
06	AREA UNDER WATER WORKS	0.83	1.50
07	AREA UNDER ELECT. SUB. STN.	0.18	0.32
<b>TOTAL</b>		<b>57.29 ACS.</b>	<b>100%</b>

SALEABLE AREA = 36.24 ACS. OR 64.94 %

- NOTES:-**
- 1) SALEABLE AREA INCLUDES AREA UNDER PLOTS PLUS AREA UNDER ELEC. SUB STATION.
  - 2) 7'-0" WIDE BERM PROVIDED IN 60'-0" WIDE ROAD HAS BEEN INCREASED 12'-0" AND METALLED PORTION HAS BEEN ADJUSTED ACCORDINGLY AS DESIRED BY C.E. ON 5.9.80.

THIS DRAWING SUPERSEEDS PREVIOUS DRAWING NO. P-3 / LP-26 / 79. DATED 5-3-79

**OFFICE OF  
THE CHIEF ENGINEER,  
PUNJAB SMALL SCALE  
INDUSTRIES & EXPORT  
CORPORATION UDYOG  
BHAWAN, SECTOR:-17,  
CHANDIGARH.**

SCALE :- 110'-0" TO AN INCH 1" = 110'-0"	JOB NO. / DRG. NO. :- P-3 / LP-39 / 80
Sd/- TRACED BY:-	DATED :- 21-01-1980, 05-09-1980, 01-10-1980
Sd/- CHECKED BY :- ( SWARAN SINGH )	 Sd/- CHIEF ENGINEER
Sd/- CHECKED BY :- ( SUKHDEV SINGH )	

- NOTES:-**
- 1) 100'-0" WIDE GREEN BELT HAS BEEN CONVERTED IN TO RESERVED DATE OF MODIFICATION 1.10.1980.
  - 2) 100'-0" WIDE RESERVED CONVERTED IN TO 100'-0" WIDE ROAD ON 1-9-1981.
  - 3) THE ENCROACHMENTS MARKED AS PER LETTER NO. 529. DATED 2.8.82.
  - 4) THE SITE OF 300 KVA I/L, S.S HAS BEEN MARKED VIDE MEMO NO. 3047 DATED 18.5.82 OF E.E U.E DIVN. P.S.E.B. MOHALI AFTER DISCUSSION WITH D.T.P ON 1.10.82.
  - 5) WATER WORKS SITE HAS BEEN CONVERTED INTO FOUR PLOTS (E-274A, E-274B), (E-275A & E-275B) AFTER DISCUSSION WITH C.E. ON 21.1.83 AS THERE IS NO REQUIREMENT OF WATER WORKS SITE.
  - 6) PLOT FROM 339 TO E 342 HAS BEEN CARVED OUT AFTER DISCUSSION WITH THE C.E ON 21.1.83.
  - 7) PLOT NO. 339-A HAS BEEN CARVED OUT AS PER INSTRUCTION GIVEN BY D.T.P. ON 7.3.83.

**NOTE:-**  
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. P-3 / LP-39 / 80 DATED 01-10-1980, AND PREPARED ON 21 / 06 / 2016.

( VINOD DHIMAN ) PREPARED BY :- J.D.M	( VIKAS GUPTA ) CHECKED BY :- J.D.M
( SUKHDEV SINGH ) PLANNING OFFICER :-	( J.S RANDHWA ) GENERAL MANAGER PLANNING

DIVISIONAL TOWN PLANNER CHIEF ENGINEER