

CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.
<https://www.google.co.in/maps/place/New+Focal+Point/@30.3581973,76.1298616,743m/data=!3m1!1e3!4m5!3m4!1s0x3910384a6ea4e649:0x1d8f6207b1a9a8cf8m2!3d30.3584016!4d76.1280477?hl=en>

P S I E C
NABHA (NEW)

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT NABHA NEW

TOTAL AREA OF THE SCHEME:-
=83.81 ACS.

DETAIL OF PLOTS:-

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	4.00 ACRES AND ABOVE PLOTS	05	23.74
02	1.00 ACRES AND ABOVE PLOTS	13	16.25
03	2500 SQ. YARDS PLOT	05	02.58
04	1000 SQ. YARDS PLOT	28	05.75
05	500 SQ. YARDS PLOT	33	03.48
TOTAL		84	51.80 ACS.

DETAIL OF AREAS :-

S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOTS (INCL.)	51.80	61.80
02	AREA UNDER COMMERCIAL	03.50	04.19
03	AREA UNDER PUBLIC BUILDING	02.00	02.38
04	AREA UNDER DISPOSAL WORKS	01.72	02.05
05	AREA UNDER ELEC. SUB STN.	02.65	03.16
06	AREA UNDER WATER WORKS	01.70	02.02
07	AREA UNDER GREEN SPACE	03.90	04.65
08	AREA UNDER RESERVED	00.43	00.52
09	AREA UNDER DRAIN	01.62	01.94
10	AREA UNDER ROADS	14.49	17.29
TOTAL		83.81 ACS.	100%

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT	51.80 ACS
02	AREA UNDER PUBLIC BUILDING	02.00 ACS
03	AREA UNDER COMMERCIAL (40% OF THE AREA 03.50 ACS.)	01.40 ACS
TOTAL SALEABLE		55.20 ACS. (65.86%)

NOTE:-
 AS PER ORDER OF M.D DATED 25-01-2018 THE ALIGNMENT OF DRAIN HAS BEEN CHANGED & PLAN AMENDED ACCORDINGLY.

NOTE:-
 THIS LAYOUT PLAN HAS BEEN APPROVED BY PLAN APPROVAL COMMITTEE ON DATED 09-09-14 REVISED ON 25-06-15 AND 19-07-16

NOTE:-
 AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 29-11-2019, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.

NOTE:-
 AS PER ORDER OF WORTHY M.D DATED 20-02-2020 THE LAYOUT PLAN HAS BEEN AMENDED ACCORDINGLY.

OFFICE OF THE PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 1/10" TO AN INCH
 DRG. NO. PSIEC/G.M/PLG/L.P-25/2020

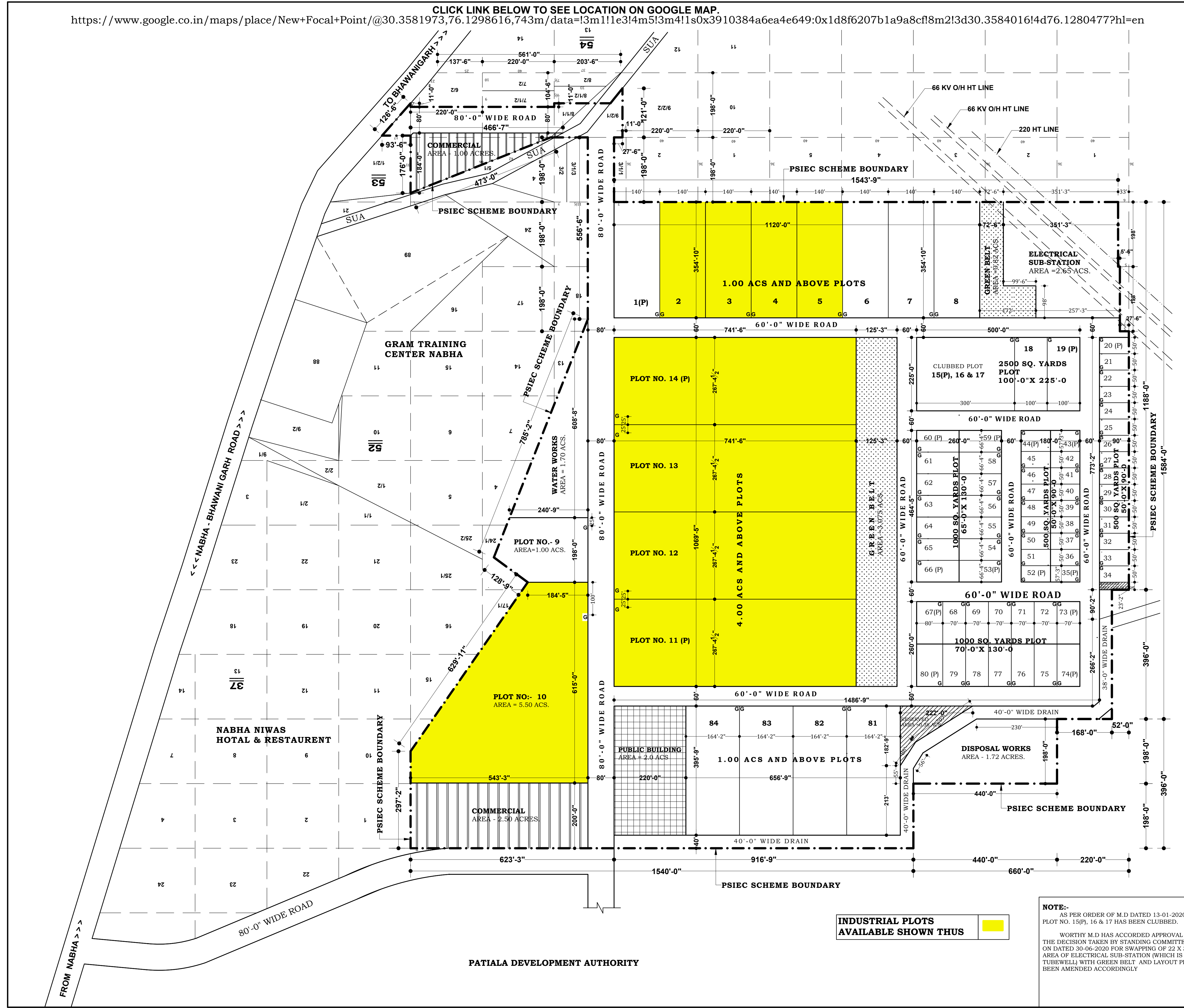
DATED :- 14-04-14, REV:-25-06-15, REV:-19-07-16
 REV:-29-11-2019, REV:-20-02-2020

(VINOD DHIMAN)
 DRAWN BY :-

(TEJVE SINGH)
 ASSISTANT TOWN PLANNER-II

(ASHIMA AGGARWAL)
 ASSISTANT TOWN PLANNER-I

(R. JS BHATIA)
 GENERAL MANAGER PLANNING



INDUSTRIAL PLOTS AVAILABLE SHOWN THUS

NOTE:-
 AS PER ORDER OF M.D DATED 13-01-2020 PLOT NO. 15(P), 16 & 17 HAS BEEN CLUBBED.
 WORTHY M.D HAS ACCORDED APPROVAL TO THE DECISION TAKEN BY STANDING COMMITTEE ON DATED 30-06-2020 FOR SWAPPING OF 22 X 30 M AREA OF ELECTRICAL SUB-STATION (WHICH IS UNDER TUBEWELL) WITH GREEN BELT AND LAYOUT PLAN HAS BEEN AMENDED ACCORDINGLY

PATIALA DEVELOPMENT AUTHORITY