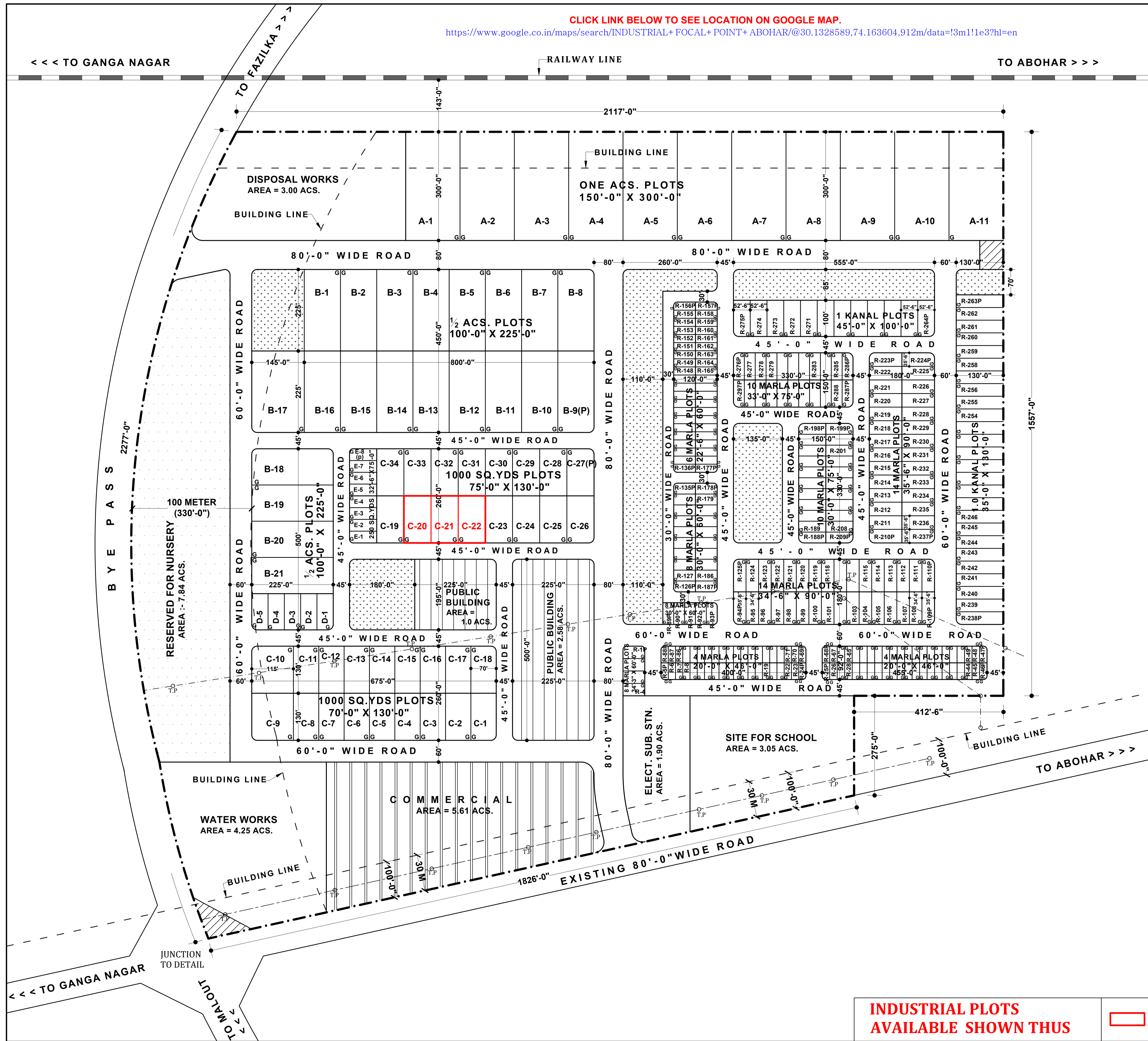


CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.
<https://www.google.co.in/maps/search/INDUSTRIAL+FOCAL+POINT+ABOHAR/@30.1328589,74.163604,912m/data=!3m1!1e3?hl=en>



DETAIL OF AREAS:-			
S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDUSTRIAL AND RESIDENTIAL	47.25	46.17
02	AREA UNDER COMMERCIAL	05.61	5.48
03	AREA UNDER PUBLIC BUILDINGS	02.58	2.52
04	AREA UNDER WATER WORKS	04.25	4.15
05	AREA UNDER DISPOSAL WORKS	03.00	2.93
06	AREA UNDER RESERVED	00.37	0.36
07	AREA UNDER OPEN SPACE / NURSERY	14.35	14.02
08	AREA UNDER ELECT. SUB. STN.	01.90	1.85
09	AREA UNDER ROADS	19.96	19.50
10	AREA UNDER SCHOOL	03.05	2.98
TOTAL		102.32 ACS.	100%

DETAIL OF RESIDENTIAL PLOTS :-			
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	20 MARLA PLOTS	38	3.98
02	14 MARLA PLOTS	60	4.36
03	10 MARLA PLOTS	44	2.18
04	8 MARLA PLOTS	29	1.62
05	6 MARLA PLOTS	42	1.29
06	4 MARLA PLOTS	84	1.80
TOTAL		297	15.23 ACS. (53.94%)

PERCENTAGE OF RESIDENTIAL AREA VIZ-A-VIZ = 27.72%

SCHEME AREA = 102.32 ACS.

P S I E C

ABOHAR

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT ABOHAR

TOTAL AREA OF THE SCHEME:- = 102.32 ACS.

INSET PLAN NOT TO SCALE

DETAIL OF PLOTS:- (INCL.)			
S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	1.0 ACS. AND ABOVE PLOTS	11	12.45
02	½ ACS. PLOTS	21	11.01
03	1000 SQ. YARDS PLOTS	34	07.61
04	500 SQ. YARDS PLOTS	05	00.51
05	250 SQ. YARDS PLOTS	08	00.44
TOTAL		79	32.02 ACS.

SALEABLE AREA		
S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.+RESI	47.25
02	AREA UNDER COMMERCIAL (40% OF 5.61 AREA)	2.24
03	AREA UNDER PUBLIC BUILDINGS	2.58
04	AREA UNDER SCHOOL	3.05
TOTAL SALEABLE		55.12 ACS. 53.87%

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

NOTE:- THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./D.T.P/95/75, DATED. 12.10.1995 AND PREPARED ON 06/02/2017.

(VINOD DHIMAN) PREPARED BY:- J.D.M	(VIKAS GUPTA) CHECKED BY:- J.D.M	SCALE :- 110'-0" TO AN INCH	DRG. NO.:- P.S.I.E.C./D.T.P/95/75
(SUKHDEV SINGH) ASSTT. TOWN PLANNER:-	(J.S.RANDHWA) GENERAL MANAGER PLANNING	DATED :- 12-10-1995	
		DRAWN BY:- (SWARAN SINGH)	CHECKED BY:-
		(JASWANT SINGH) ASSTT. TOWN PLANNER:-	
		(S.D.SADHU) DIVISIONAL TOWN PLANNER	CHIEF ENGINEER

INDUSTRIAL PLOTS AVAILABLE SHOWN THIS