

PSIEC AMRITSAR NEW

LAYOUT PLAN FOR
INDUSTRIAL FOCAL
POINT AT AMRITSAR NEW

PRELIMINARY LAYOUT PLAN OF
PROPOSED E.P.I.P AT AMRITSAR

TOTAL AREA OF THE SCHEME:-
= 184.04 ACS.
AREA UNDER ROAD WIDENING:-
= 11.10 ACS.

NET TOTAL AREA OF THE SCHEME:-
= 172.94 ACS.

DETAIL OF PLOTS:- (INDL.)

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	5000 SQ YARDS & ABOVE PLOT	07	10.42
02	2500 SQ YARDS & ABOVE PLOT	14	07.60
03	1000 SQ YDS PLOT	97	20.40
04	500 SQ YDS PLOT	145	15.41
05	250 SQ YDS PLOT	206	10.65
TOTAL		469	64.48 ACS.

DETAIL OF AREAS:-

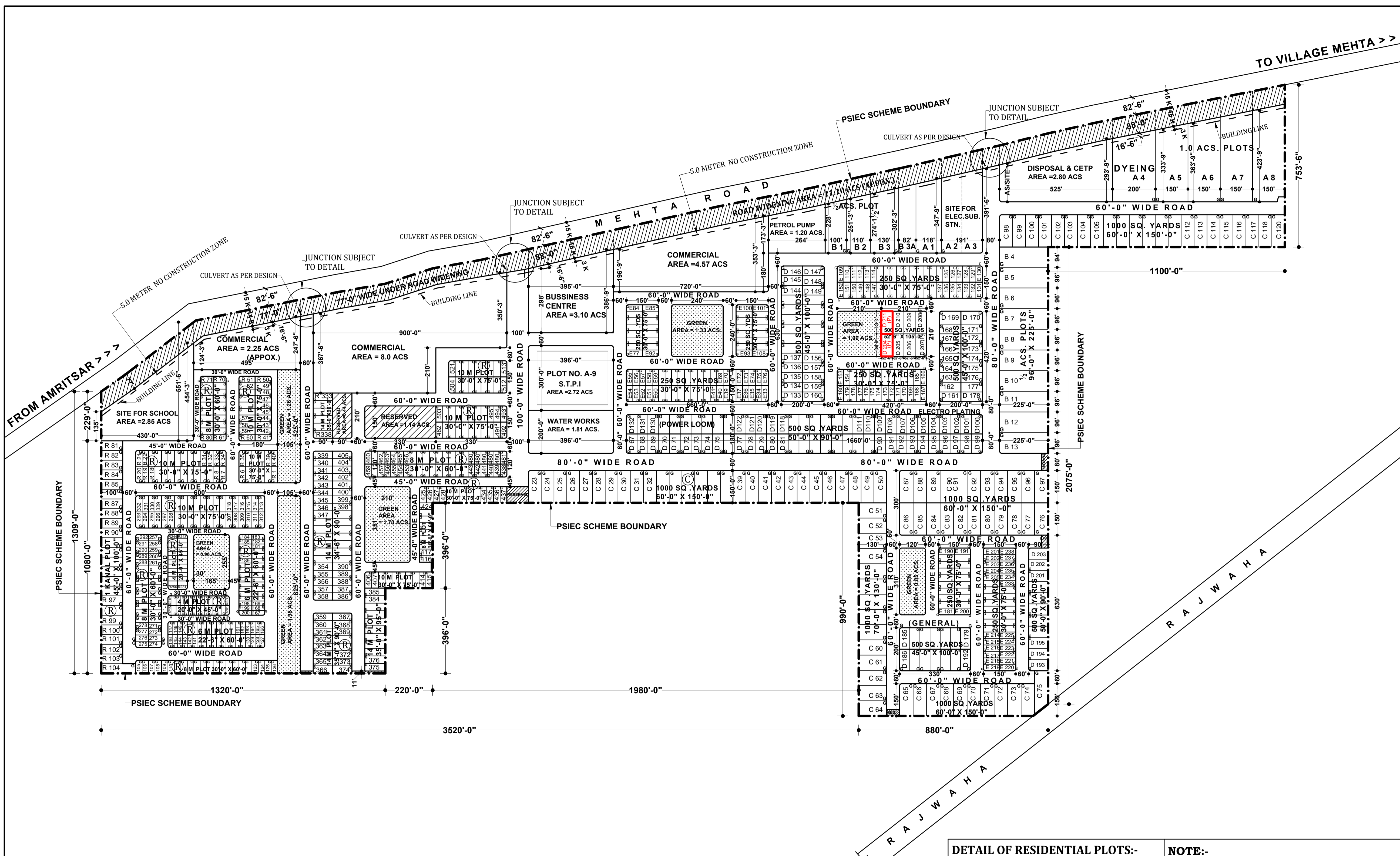
S. NO	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDUSTRIAL	64.48	37.28
02	AREA UNDER RESIDENTIAL PLOT	25.14	14.54
03	AREA UNDER COMMERCIAL	14.82	08.56
04	AREA UNDER BUSSINESS CENTRE	03.10	01.80
05	AREA UNDER SCHOOL	02.85	01.64
06	AREA UNDER CEPT & DISPOSAL	02.80	01.62
07	AREA UNDER ELECT. SUB. STN.	01.62	00.94
08	AREA UNDER WATER WORKS	01.81	01.05
09	AREA UNDER PETROL PUMP	01.20	00.70
10	AREA UNDER OPEN SPACE	09.08	05.25
11	AREA UNDER RESERVED	01.95	01.13
12	AREA UNDER ROADS	44.09	25.49
TOTAL		172.94 ACS.	100%

OFFICE OF
THE SENIOR TOWN PLANNER,
PUNJAB SMALL INDUSTRIES
& EXPORT CORPORATION
UDYOG BHAWAN,
SECTOR:-17, CHANDIGARH.

SCALE:- 220'-0" TO AN INCH
DRAWING NO:- STP/L.P. 03/2001
DATED :- 23-10-01

(SWARAN SINGH)
DRAWN BY:-

(S.D.SADHU)
SENIOR TOWN PLANNER:-



DETAIL OF RESIDENTIAL PLOTS:-

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	4 MARLA PLOTS	56	1.17
02	6 MARLA PLOTS	74	2.29
03	8 MARLA PLOTS	78	3.22
04	10 MARLA PLOTS	100	5.16
05	1 KANAL PLOTS	24	2.54
TOTAL		332	14.38 ACS.
06	8 MARLA PLOTS	53	2.19
07	10 MARLA PLOTS	63	3.28
08	14 MARLA PLOTS	73	5.29
TOTAL SALEABLE		189	10.76 ACS.

NOTE:-
THE LAYOUT PLAN APPROVED VIDE ORIGINAL
JOB/DRG. NO. S.T.P/L.P. 03/2001, DATED 23-10-2001
HAVE BEEN AMENDED FROM TIME TO TIME. THE
AMENDMENTS HAVE BEEN DULY INCORPORATED IN
THE PLAN ACCORDINGLY

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF
ORIGINAL DRAWING NO. STP / L.P. 03 / 2001 ON
DATED 23-10-01 AND PREPARED ON 21 / 04 / 2016.

Sd/- (VINOD DHIMAN)
PREPARED BY :- J.D.M.

Sd/- (VIKAS GUPTA)
CHECKED BY :- J.D.M.

Sd/- (SUKHDEV SINGH)
PLANNING OFFICER :-

Sd/- (J.S.RANDHWA)
GENERAL MANAGER PLANNING

Sd/- (S.D.SADHU)
SENIOR TOWN PLANNER:-

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND. & RESL.	89.62 ACS
02	AREA UNDER COMMERCIAL / BUSS. CENTRE (40 % OF 17.92)	07.16 ACS
03	AREA UNDER SCHOOL	02.85 ACS
04	AREA UNDER PETROL PUMP	01.20 ACS
TOTAL SALEABLE		100.83 ACS.
		58.30 %

AMENDMENT NO. & DATE	DISCRPTION
01 Dt 4.5.2001	STP / LP / 01 / 2001
02 Dt 4.5.01	PLAN HAS BEEN RE-CAST FOR 184.04 ACS SCHEME AREA ON THE FILE VIDE APPROVAL OF M.D DATED 27.4.01
03 Dt 21.3.02	THIS DRGS SUPERCEDED THE ALL PREVIOUS DRGS.
04 Dt 26.2.03	20.00 ACS. PLOT EARLIER EARMARKED FOR PAIC HAS BEEN SUB DIVIDED IN TO RESIDENTIAL PLOT AS PER THE ORDER M.D LETTER NO. 8460 DATED 21 / 3 / 02.
05 Dt 25.5.05	AS PER ORDER OF WORTHY M.D ON DATED 25-02-03. 60'-0" WIDE ROAD ADJOINING 14 M RESI. PLOT HAS BEEN SHIFTED.
06 Dt 11.12.08	AS PER THE ORDER OF NORTHY M.D ON DATED 24-5-05. LAY OUT PLAN HAS BEEN AMENDED DVE TO 30 MT WIDE KEPT RESERVED AS SHEDULE ROAD.
07 Dt 06.7.2014	AS PER THE ORDER OF WORTHY M.D ON DATED 3-12-08 (ESTATE WING FILE) ONE NO. PLOT 3111 SQ YDS HAS BEEN CARVED OUT NUMBERED AS B-3A OUT OF THE TOTAL AREA 8311 SQ.YDS OF PLOT NO. A.I.
	AS PER THE ORDER OF M.D ON DATED 4-7-14 LAND IN FRONT OF PLOT NO. C-75 RESERVED FOR APPROCHED ROAD FOR FUTURE PLANNING OF INDUSTRIAL FOCAL POINT. (NEW)

NOTE:-
AS PER THE DEISION OF ALLOTMENT
COMMITTE ON DATED 23.9.13. THE AREA (2.72 ACS.)
OF PUBLIC BUILDING CONVERTED INTO S.T.P.I
NUMBERED AS A-9

NOTE :-
AS PER THE ORDER OF MD DATED 21-05-2019,
AREA EARMARKED FOR E.T.P HAS BEEN RE-PLANNED
AND 8 INDUSTRIAL PLOTS OF 500 SQ. YARDS EACH
HAVE BEEN CARVED OUT BEARING PLOT NUMBER
D-204 TO D-211.

**INDUSTRIAL PLOTS
AVAILABLE SHOWN THUS**