

INDUSTRIAL PLOTS AVAILABLE SHOWN THUS

**P S I E C
KAPURTHALA**

LAYOUT PLAN FOR INTEGRATED MIXED USE INDUSTRIAL PARK AT KAPURTHALA

DETAIL OF SCHEME AREA :-
SCHEME AREA = 226.04 ACS.
AREA TO BE ACQUIRED = 1.50 ACS.
TOTAL = 227.54 ACS.

DETAIL OF PLOTS:- (INDL.)

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	64.98 ACS. PLOTS	01	64.98
02	34.00 ACS. PLOTS	01	34.10
03	2.0 TO 7.0 ACS. PLOTS	04	17.67
04	¾ ACS. AND ABOVE PLOTS	02	02.07
05	½ ACS. AND ABOVE PLOTS	06	03.25
06	1000 SQ. YARDS PLOTS	60	12.73
07	500 SQ. YARDS PLOTS	119	12.68
08	250 SQ. YARDS PLOTS	24	01.40
09			
TOTAL	TOTAL	217	148.88 ACS.

DETAIL OF AREAS:-

S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDL. PLOTS	148.88	65.44
02	AREA UNDER COMMERCIAL	06.98	03.06
03	AREA UNDER PUBLIC BUILDINGS	02.00	00.88
04	AREA UNDER OPEN SPACE	14.47	06.35
05	AREA UNDER ROADS	34.28	15.07
06	AREA UNDER WATER WORKS	01.40	00.61
07	AREA UNDER ELECT. SUB. STN.	01.50	00.66
08	AREA UNDER DISPOSAL WORKS	02.87	01.26
09	AREA UNDER RESERVED	12.37	05.44
10	AREA UNDER CFC / R&D CENTRE	02.79	01.23
TOTAL	TOTAL	227.54 ACS.	100%

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT INDL. PLOTS	148.88
02	AREA UNDER COMMERCIAL (40% OF 6.98 AREA)	2.79
03	AREA UNDER PUBLIC BUILDING	2.00
04	AREA UNDER CFC/R & D CENTRE	2.79
TOTAL SALEABLE	TOTAL SALEABLE	156.46 ACS. 68.76%

NOTES:-
1) LAY OUT PLAN HAS BEEN APPROVED BY THE PLAN APPROVAL COMMITTEE UNDER THE CHAIRMANSHIP OF SH.S.S. RAJPUT M.D PSIEC HELD ON 18TH AUG.2009.
2) LAY OUT PLAN HAS BEEN AMENDED BY THE LAYOUT PLAN MODIFICATION COMMITTEE HELD ON DATED 3.1.2014.
3) AS PER THE ORDER OF WORTHY MANAGING DIRECTOR, DATED 27.04.2016 PLOT NO- B-1 TO B-7 & B-12 TO B-18 HAVE BEEN CONVERTED INTO 7.00 ACRES CHUNK OF LAND NUMBERED AS A-2A, PLOT NO- C-25 TO C-36 HAVE BEEN CONVERTED INTO 2.00 ACRES CHUNK OF LAND NUMBERED AS A-3.

NOTE:-
THE LAYOUT PLAN APPROVED VIDE ORIGINAL DRG. NO. P.S.I.E.C./S.T.P/LP-11/09, DATED. 12.08.09 HAVE BEEN AMENDED FROM TIME TO TIME. THE AMENDMENTS HAVE BEEN DULY INCORPORATED IN THE PLAN ACCORDINGLY
LAYOUT PLAN HAS BEEN AMENDED AS PER THE DECISION OF LAYOUT PLAN APPROVAL COMMITTEE MEETING HELD ON 31-01-2019, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C. AS PER THE DECISION, TWO PLOTS NUMBERED AS A-1C (34.0 ACS) & A-1D (2.50 ACS), HAVE BEEN CARVED, OUT OF THE AREA RESERVED FOR ROADS/GREEN BELTS/ INDUSTRIAL PLOTS (D-201 TO D-224) AND RESIDENTIAL PLOTS (R-01 TO R-210)

NOTE:-
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./S.T.P/LP-11/09, DATED. 12.08.2009 AND PREPARED ON 20 / 04 / 2018.

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

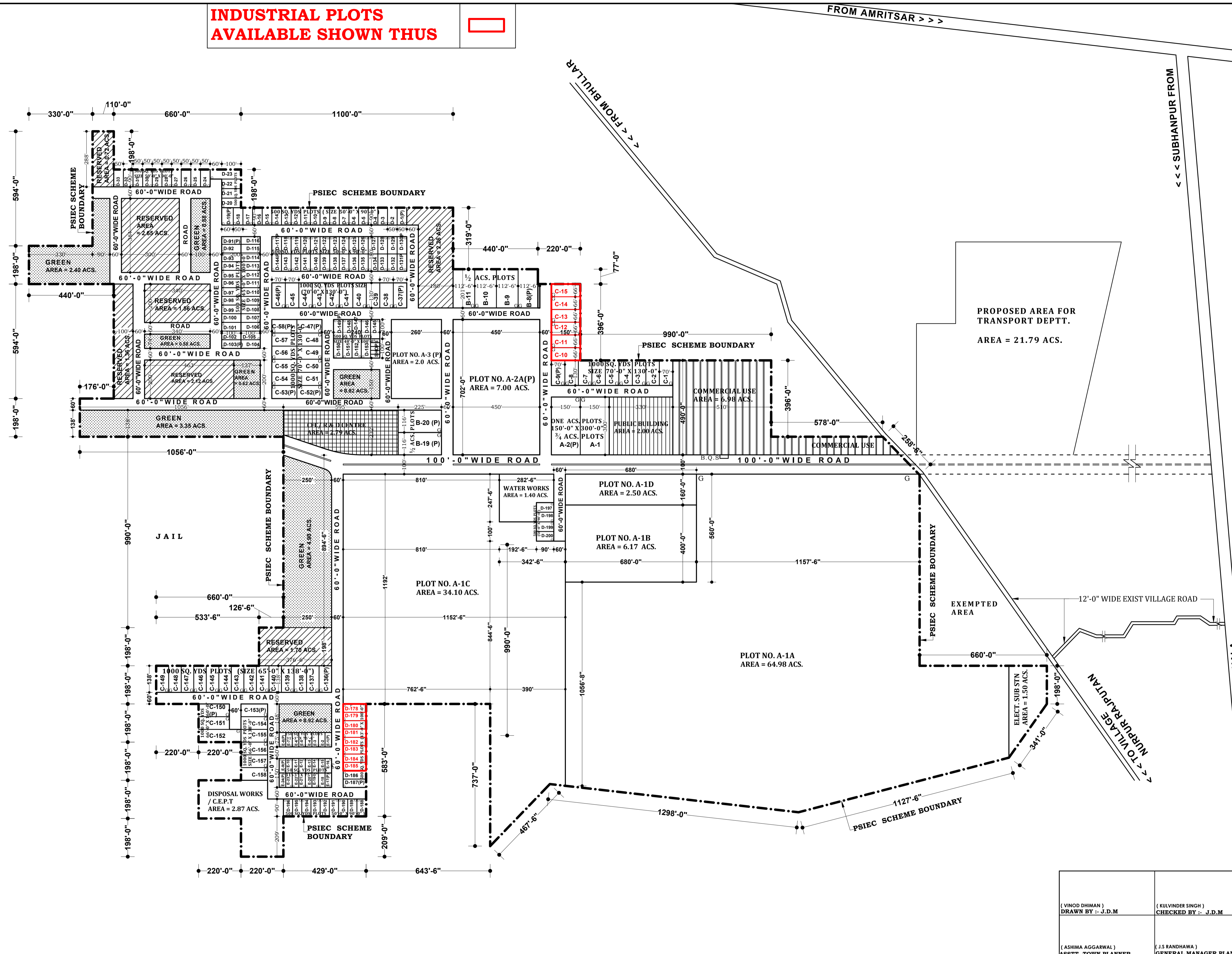
SCALE :- 220'-0" TO AN INCH
DRG. NO.:- P.S.I.E.C. / S.T.P / LP-11 / 09
DATED :- 12-08-2009

Sd/- (VINOD DHIMAN) PREPARED BY :- J.D.M
Sd/- (KULVINDER SINGH) CHECKED BY :- J.D.M

Sd/- (SUKHDEV SINGH) ASSTT. TOWN PLANNER-I-
Sd/- (ASHIMA AGGARWAL) ASSTT. TOWN PLANNER-II-

Sd/- (ASHIMA AGGARWAL) ASSTT. TOWN PLANNER
Sd/- (J.S. RANDHAWA) GENERAL MANAGER PLANNING
Sd/- (GURDIP SINGH) GENERAL MANAGER PLANNING

SUPERINTENDING ENGINEER



FROM AMRITSAR >>>
>>> FROM BHULLAR
<<< SUBHANPUR FROM
>>> TO JALANDHAR >>>

TO KAPURTHALA

(VINOD DHIMAN) DRAWN BY :- J.D.M
(KULVINDER SINGH) CHECKED BY :- J.D.M
(SUKHDEV SINGH) ASSTT. TOWN PLANNER-I-
(ASHIMA AGGARWAL) ASSTT. TOWN PLANNER-II-
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(J.S. RANDHAWA) GENERAL MANAGER PLANNING
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