

<https://www.google.co.in/maps/place/Mandi+Gobindgarh,+Punjab/@30.647836,76.3074509,1079m/data=!3m1!1e3!4m5!3m4!1s0x39101a60:106367f:0xd1f8938db092c4cf!8m2!3d30.664228!4d76.2913905?hl=en>

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P S I E C

MANDI GOBINDGARH

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT MANDI GOBINDGARH

DETAIL OF AREAS:-			
S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDUSTRIAL	115.48	56.72
02	AREA UNDER COMMERCIAL	04.23	02.07
03	AREA UNDER RAW MATERIAL DEPOT	04.50	02.21
04	AREA UNDER ELECT. SUB. STN.	01.50	00.73
05	AREA UNDER WATER WORKS	02.75	01.35
06	AREA UNDER RESERVED	12.51	06.14
07	AREA UNDER PARK	12.46	06.12
08	AREA UNDER DISPOSAL WORKS	03.20	01.60
09	AREA UNDER ROADS	46.94	23.06
10			
TOTAL		203.57 ACS.	100%

TOTAL AREA OF THE SCHEME:- = 203.57 ACS.

DETAIL OF PLOTS:- (INCL.)			
S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	6.0 ACRES PLOTS	01	6.00
02	4.0 ACRES AND ABOVE PLOTS	01	4.50
03	1 1/2 ACRES AND ABOVE PLOTS	09	13.97
04	1.0 ACRES AND ABOVE PLOTS	14	17.15
05	1/2 ACRES AND ABOVE PLOTS	59	32.31
06	1000 SQ. YARDS PLOTS	126	26.47
07	500 SQ. YARDS PLOTS	110	11.36
08	250 SQ. YARDS PLOTS	72	3.72
TOTAL		392	115.48 ACS.

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	115.48
02	AREA UNDER COMMERCIAL (40% OF 4.23 AREA)	1.69
03		
TOTAL SALEABLE		117.17 ACS. 57.55 %

NOTE:-
LAYOUT PLAN HAS BEEN APPROVED BY APPROVAL COMMITTEE IN ITS MEETING DATED 18-09-2012

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

- NOTE:-**
- ALIGNMENT OF 120'-0" WIDE ROAD AND POSITION OF BRIDGE AS CONSTRUCTED AT SITE HAS BEEN INCORPORATED ON THE LAYOUT PLAN.
 - AS PER THE REPORT GIVEV BY S.D.E-VI 04.12.95.
 - AS PER THE ORDER OF J.M.D ON DATED 16-03-04 TWO PLOT OF 0.77 ACS. OUT OF VACANT LAND IN BETWEEN E.S.S & W.W HAS BEEN CARVED OUT & NUMBERED AS C-25A, & C-25B BECOME AVAILABLE DUE TO REDUCTION OF ELECT. SUB. STN.
 - PLOT NO. C-41 HAS BEEN OMITTED DUE LAND / KOTHI OF SH. BACHAN SINGH EXEMTED FROM ACCUISION VIDE NOTIFICATION NO. LAC / FP / 97 / MG/ 12676-A DATED 27-09-1999.
 - AS PER THE DECISION TAKEN IN THE MEETING OF PLAN APPROVAL COMMITTEE HELD ON 08-07-2014. RESIDENCIAL. ADJOINING COMMERCIAL AREA IS CONVERTED INTO RAW MATERIAL DEPOT & RESIDENCIAL POKET & INDUSTRIAL PLOT OF 1000 SQ. YARDS. ADJOINING PUBLIC BUILDING IS CONVERT INTO INDUSTRIAL PLOT MEASURING 6.0 ACS. NUMBERED AS A-1A PLAN AMENDED ACCORDINGLY.
 - 1.46 ACS. LAND HAS BEEN DE-NOTIFIED AS PER NOTIFICATION NO. LAC / 97 / IFP/ MANDI GOBINDGAR/ 5339-A, DATED 22-07-2004.

NOTE:-
AS PER DECISION TAKEN IN THE LAYOUT PLAN APPROVAL COMMITTEE DATED 24-11-2016. INDUSTRIAL PLOT MEASURING 4.5 ACS. HAS BEEN COURTOUT IN FRONT OF ELECTRICAL SUB STATION & SITE OF RAW MATERIAL DEPOT. HAS BEEN SHIFTED OTHER SIDE IN FRONT OF PLOT NO. A-9. PUBLIC BUILDING CONVERTED INTO COMMERCIAL SITE & CHUNK OF 1.5 ACS. LAND EARMARKED FOR COMMERCIAL SITE. OUT OF DISPOSAL SITE WORKS. IN THE BACK SIDE OF PLOT NO. B-5, & B-6.

NOTE:-
AS PER DECISION TAKEN IN THE MEETING OF LAYOUT PLAN APPROVAL COMMITTEE A PLOT MEASURING 1000.00 SQ. YARD HAS BEEN CARVED-OUT NUMBERED AS D-1A, OUT OF GREEN BELT IN FRONT OF PLOT NO. D-52, 54, AND IN LIEU OF ABOVE CARVED-OUT 1000.00 SQ. YARD PLOT NO. D-1A, GREEN BELT 1000 SQ YARD HAS BEEN PLANNED IN PLOT NO. D-125 (1250.00 SQ. YARD) AND REMAINING 250.00 SQ YARD AREA UTILIZED FOR 250.00 SQ YARD INDUSTRIAL PLOT NUMBERED AS F-73.

NOTE:-
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./D.T.P/ 92/33, DATED. 08.09.1992 AND PREPARED ON 29 / 06 / 2017.

SCALE: 220'-0" TO AN INCH	DRG. NO.:- P.S.I.E.C. / D.T.P / 92/33
DRAWN BY:- (SWARAN SINGH)	DATED:- 08-09-1992
(Y.P. SHARMA)	PLANNING OFFICER:-
(VINOD DHIMAN)	PREPARED BY:- J.D.M
(VIKAS GUPTA)	CHECKED BY:- J.D.M
(JASWANT SINGH)	ASSTT. TOWN PLANNER:-
(S.D.SADHU)	DIVISIONAL TOWN PLANNER
(SUKHDEV SINGH)	ASSTT. TOWN PLANNER:-
(GURDIP SINGH)	GENERAL MANAGER PLANNING

Sd/-	(SWARAN SINGH)	DATED:- 08-09-1992
Sd/-	(Y.P. SHARMA)	CHECKED BY:-
Sd/-	(VINOD DHIMAN)	PREPARED BY:- J.D.M
Sd/-	(VIKAS GUPTA)	CHECKED BY:- J.D.M
Sd/-	(JASWANT SINGH)	ASSTT. TOWN PLANNER:-
Sd/-	(S.D.SADHU)	DIVISIONAL TOWN PLANNER
Sd/-	(SUKHDEV SINGH)	ASSTT. TOWN PLANNER:-
Sd/-	(GURDIP SINGH)	GENERAL MANAGER PLANNING

INDUSTRIAL PLOTS AVAILABLE SHOWN THUS

