

# PSIEC NABHA (NEW)

## LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT NABHA NEW

TOTAL AREA OF THE SCHEME:-  
=83.81 ACS.

**DETAIL OF PLOTS:-**

| S.NO.        | CATEGORY OF PLOT           | NO. OF PLOTS | AREA IN ACS.      |
|--------------|----------------------------|--------------|-------------------|
| 01           | 4.00 ACRES AND ABOVE PLOTS | 05           | 23.74             |
| 02           | 1.00 ACRES AND ABOVE PLOTS | 13           | 16.25             |
| 03           | 2500 SQ. YARDS PLOT        | 05           | 02.58             |
| 04           | 1000 SQ. YARDS PLOT        | 28           | 05.75             |
| 05           | 500 SQ. YARDS PLOT         | 33           | 03.48             |
| <b>TOTAL</b> |                            | <b>84</b>    | <b>51.80 ACS.</b> |

**DETAIL OF AREAS :-**

| S. NO.       | CATEGORY                   | AREA IN ACS.      | % AGE       |
|--------------|----------------------------|-------------------|-------------|
| 01           | AREA UNDER PLOTS (INCL.)   | 51.80             | 61.80       |
| 02           | AREA UNDER COMMERCIAL      | 03.50             | 04.19       |
| 03           | AREA UNDER PUBLIC BUILDING | 02.00             | 02.38       |
| 04           | AREA UNDER DISPOSAL WORKS  | 01.72             | 02.05       |
| 05           | AREA UNDER ELEC. SUB STN.  | 02.65             | 03.16       |
| 06           | AREA UNDER WATER WORKS     | 01.70             | 02.02       |
| 07           | AREA UNDER GREEN SPACE     | 03.90             | 04.65       |
| 08           | AREA UNDER RESERVED        | 00.43             | 00.52       |
| 09           | AREA UNDER DRAIN           | 01.62             | 01.94       |
| 10           | AREA UNDER ROADS           | 14.49             | 17.29       |
| <b>TOTAL</b> |                            | <b>83.81 ACS.</b> | <b>100%</b> |

**SALEABLE AREA**

| S.NO.                 | CATEGORY   | AREA IN ACS.               |
|-----------------------|--|----------------------------|
| 01                    | AREA UNDER PLOT                                    | 51.80 ACS                  |
| 02                    | AREA UNDER PUBLIC BUILDING                         | 02.00 ACS                  |
| 03                    | AREA UNDER COMMERCIAL (40% OF THE AREA 03.50 ACS.) | 01.40 ACS                  |
| <b>TOTAL SALEABLE</b> |  | <b>55.20 ACS. (65.86%)</b> |

**NOTE:-**  
AS PER ORDER OF M.D DATED 25-01-2018 THE ALIGNMENT OF DRAIN HAS BEEN CHANGED & PLAN AMENDED ACCORDINGLY.

**NOTE:-**  
THIS LAYOUT PLAN HAS BEEN APPROVED BY PLAN APPROVAL COMMITTEE ON DATED 09-09-14 REVISED ON 25-06-15 AND 19-07-16

**NOTE:-**  
AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 29-11-2019, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.

**NOTE:-**  
AS PER ORDER OF WORTHY M.D DATED 20-02-2020 THE LAYOUT PLAN HAS BEEN AMENDED ACCORDINGLY.

**OFFICE OF THE  
PUNJAB SMALL INDUSTRIES  
& EXPORT CORPORATION  
UDYOG BHAWAN,  
SECTOR:-17, CHANDIGARH.**

SCALE :- 1/10" TO AN INCH

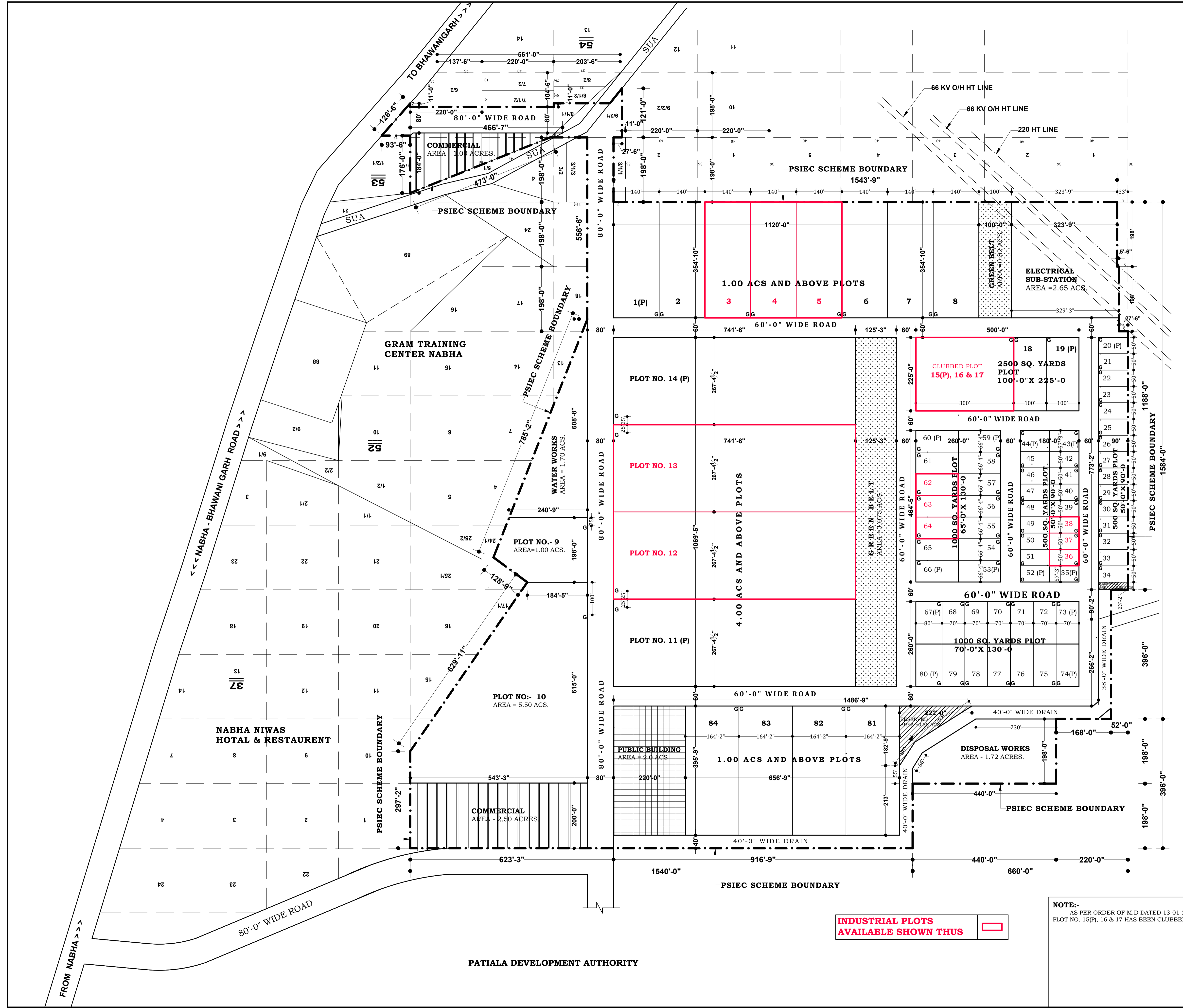
DRG. NO. PSIEC/G.M/PLG/LP-25/2020

DATED :- 14-04-14, REV:-25-06-15, REV:-19-07-16, REV:-29-11-2019, REV:-20-02-2020

BY (VINOD DHIMAN) ASSISTANT TOWN PLANNER-II

BY (ASHIMA AGGARWAL) ASSISTANT TOWN PLANNER-I

BY (R. JS BHATIA) GENERAL MANAGER PLANNING



**INDUSTRIAL PLOTS  
AVAILABLE SHOWN THUS**

**NOTE:-**  
AS PER ORDER OF M.D DATED 13-01-2020 PLOT NO. 15(P), 16 & 17 HAS BEEN CLUBBED.

PATIALA DEVELOPMENT AUTHORITY