

CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.
<https://www.google.co.in/maps/search/PATHANKOT+INDUSTRIAL+POINT+POINT%5C/@32.3305207,75.6356068,1782m/data=!3m1!1e3?hl=en>

| SALEABLE AREA | | |
|-----------------------|---|---------------------------|
| S.NO. | CATEGORY | AREA IN ACS. |
| 01 | AREA UNDER PLOT IND. | 200.69 ACS |
| 02 | AREA UNDER COMMERCIAL (40% OF THE AREA) | 09.09 ACS |
| 03 | AREA UNDER HOTEL | 04.00 ACS |
| 04 | AREA UNDER DISPENSARY | 02.06 ACS |
| 05 | AREA UNDER ELEC. GRID STN. | 02.00 ACS |
| 06 | AREA UNDER RESIDENTIAL PLOT | 17.99 ACS |
| 07 | AREA UNDER FLATTED HOUSES 75% OF 13.24 | 9.95 ACS |
| 08 | AREA UNDER PUBLIC BUILDING / SCHOOL | 13.58 ACS |
| TOTAL SALEABLE | | 259.36 ACS. 64.92% |

PSIEC PATHANKOT

LAYOUT PLAN FOR GROWTH CENTRE AT PATHANKOT.

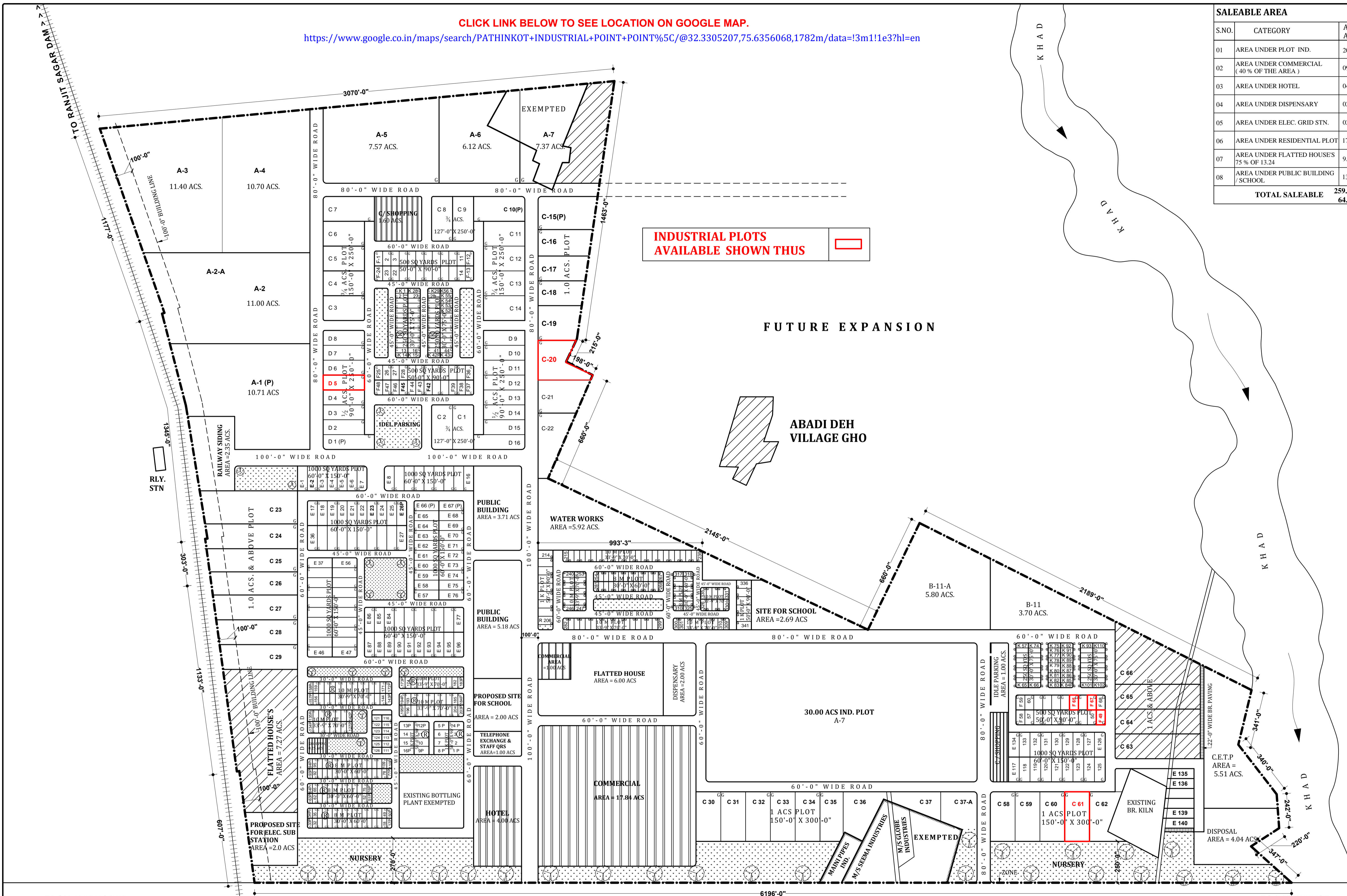
**TOTAL AREA OF THE SCHEME:-
=399.46 ACS.**

| DETAIL OF PLOTS:- | | | | |
|-------------------|-----------------------|---------------------------------------|--------------|---------------|
| S.NO. | CATEGORY OF PLOT | SIZE | NO. OF PLOTS | AREA IN ACS. |
| 01 | 30.00 ACS. PLOT | | 01 | 30.00 |
| 02 | 5.0 ACS. TO 11.40 ACS | | 07 | 62.69 |
| 03 | 2.0 ACS. TO 3.70 ACS | | 01 | 03.70 |
| 04 | 1.0 ACS. AND ABOVE | 150'-0" X 300'-0" | 33 | 45.34 |
| 05 | 3/4 ACS. PLOT | 150'-0" X 250'-0" | 14 | 11.74 |
| 06 | 1/2 ACS. PLOT | 100'-0" X 250'-0" 90'-0" X 250'-0" | 16 | 08.24 |
| 07 | 1000 SQ. YDS PLOTS | 60'-0" X 150'-0" | 120 | 25.15 |
| 08 | 500 SQ. YDS PLOTS | 50'-0" X 90'-0" | 68 | 08.13 |
| 09 | 250 SQ. YDS PLOTS | 30'-0" X 75'-0" | 110 | 05.70 |
| TOTAL | | | 370 | 200.69 |

| DETAIL OF AREAS:- | | | |
|-------------------|--------------------------------------|--------------------|-------------|
| S. NO. | CATEGORY | AREA IN ACS. | % AGE |
| 01 | AREA UNDER PLOT IND. | 200.69 | 50.24% |
| 02 | AREA UNDER COMMERCIAL | 22.73 | 5.69% |
| 03 | AREA UNDER PUBLIC BUILDINGS | 08.89 | 2.22% |
| 04 | AREA UNDER DISPENSARY | 02.06 | 0.51% |
| 05 | AREA UNDER ELEC. GRID STN. | 02.00 | 0.50% |
| 06 | AREA UNDER DISPOSAL | 04.04 | 1.00% |
| 07 | AREA UNDER C.E.T. PLANT | 05.51 | 1.37% |
| 08 | AREA UNDER WATER WORKS | 05.92 | 1.48% |
| 09 | AREA UNDER RESERVED / FLATTED HOUSED | 13.27 | 3.32% |
| 10 | AREA UNDER OPEN SPACE / IDLE PARKING | 39.28 | 9.83% |
| 11 | AREA UNDER RAILWAY SIDING | 02.35 | 0.58% |
| 12 | AREA UNDER RESIDENTIAL PLOT | 17.99 | 4.50% |
| 13 | AREA UNDER HOTEL | 4.00 | 1.00% |
| 14 | AREA UNDER ROADS / RESERVED | 65.04 | 16.28% |
| 15 | AREA UNDER TELEPHONE EXCHANGE | 01.00 | 0.25% |
| 16 | AREA UNDER SCHOOL | 4.69 | 1.17% |
| TOTAL | | 399.46 ACS. | 100% |

OFFICE OF
THE CHIEF ENGINEER,
PUNJAB SMALL SCALE
INDUSTRIES & EXPORT
CORPORATION UDYOG
BHAWAN, SECTOR:-17,
CHANDIGARH.

| | |
|----------------------------|------------------------------|
| SCALE:- 220'-0" TO AN INCH | DRAWING NO:- DTP/PSIEC/92/31 |
| DRAWN BY:- Sd/- | DATED:- 10-02-92 |
| Sd/- | CHECKED BY:- Sd/- |
| ASST. TOWN PLANNER:- | |
| Sd/- | Sd/- |
| DIV. TOWN PLANNER:- | CHIEF ENGINEER |



>>> FROM MADHOPUR

TO PATHANKOT >>>

NOTE:-
B.O.D. RESOLVED AND DECIDED DE- RESERVED THE PIECE OF LAND MEASURED AROUND 6600 SQ. YARDS BEING UTILIZED AS ROAD SITUATED BETWEEN PLOT NO. A2, A3 & A4.

AS PER ORDER OF M.D DATED 21.9.15 ROAD FALLING BETWEEN PLOT NO. B-11 & B-11A CLUBBED WITH PLOT NO. B-11A

NOTE:-
LAY OUT PLAN AMENDED AS PER RECOMMENDATION OF LAY OUT PLAN APPROVAL COMMITTEE DATED 23.4.15. 30.00 ACS. CHUNK OF IND. PLOT HAS BEEN EAR MARKED IN FRONT OF FLATTED HOUSE. THE LAND OF FLATTED HOUSE CONVERTED IN TO IND. PLOT (5.00 ACS) FLATTED HOUSE EARMARKED IN FRONT OF PUBLIC BUILDING & ALSO EARMARKED COMMERCIAL POKED (1.00) IN FRONT OF PUBLIC BUILDING. THE DISPENSARY HAS BEEN SHIFTED ADDJOINING 30.00 ACS CHUNK OF LAND .

NOTE:-

- LAY OUT PLAN AMENDED TO ACCOMODATE BK.KILN SITE AS PER ORDER OF CHIEF ENGINEER ON DATED 20.1.95
- AS PER ORDER OF C.E PSIEC ON DATED 24.3.98 ON REQUEST OF PSIEC VIDE MEMO NO. 2229 / 30 DATED. 9.3.98 SITE FOR SCHOOL HAS BEEN CONVERTED IN TO ELEC. SUB STN. AND SITE FOR ELEC. SUB STN. HAS BEEN CONVERTED IN TO 1.66 ACS PLOT NO. C-37-A.
- SITE FOR SCHOOL IS EARMARKED IN THE PUBLIC BUILDING (2.00 ACS.)

| DETAIL OF RESIDENTIAL PLOTS:- | | | | DETAIL OF INDUSTRIAL PLOTS:- ([] POCKET) | | |
|-------------------------------|-----------------|-----------------|--------------|--|---------------|--------------|
| S.NO. | CATEGORY | SIZE | NO. OF PLOTS | S.NO. | CATEGORY | AREA IN ACS. |
| 01 | 500 SQ.YARDS | 50'-0" X 90'-0" | 16 | 01 | 8 MARLA PLOT | 44 |
| 02 | 262.50 SQ.YARDS | 33'-9" X 70'-0" | 91 | 02 | 10 MARLA PLOT | 77 |
| 03 | 200 SQ.YARDS | 30'-0" X 60'-0" | 94 | 03 | 1 KANAL PLOT | 15 |
| TOTAL | | | 201 | TOTAL | | |

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. DTP / PSIEC / 92 / 31. ON DATED 10-02-92 AND PREPARED ON 12 / 04 / 2016.

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|---|---|
| (VINOD DHIMAN) PREPARED BY :- J.D.M. | (VIKAS GUPTA) CHECKED BY :- J.D.M. |
| (SUKHDEV SINGH) PLANNING OFFICER :- | (J.S.RANDHWA) GENERAL MANAGER PLANNING |