

CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.  
<https://www.google.co.in/maps/search/PATHANKOT+INDUSTRIAL+POINT+POINT%5C/@32.3305207,75.6356068,1782m/data=!3m1!1e3?hl=en>

SALEABLE AREA		
S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	200.69 ACS
02	AREA UNDER COMMERCIAL (40% OF THE AREA.)	09.09 ACS
03	AREA UNDER HOTEL	04.00 ACS
04	AREA UNDER DISPENSARY	02.06 ACS
05	AREA UNDER ELEC. GRID STN.	02.00 ACS
06	AREA UNDER RESIDENTIAL PLOT	17.99 ACS
07	AREA UNDER FLATTED HOUSES 75% OF 13.24	9.95 ACS
08	AREA UNDER PUBLIC BUILDING / SCHOOL	13.58 ACS
<b>TOTAL SALEABLE</b>		<b>259.36 ACS. 64.92 %</b>

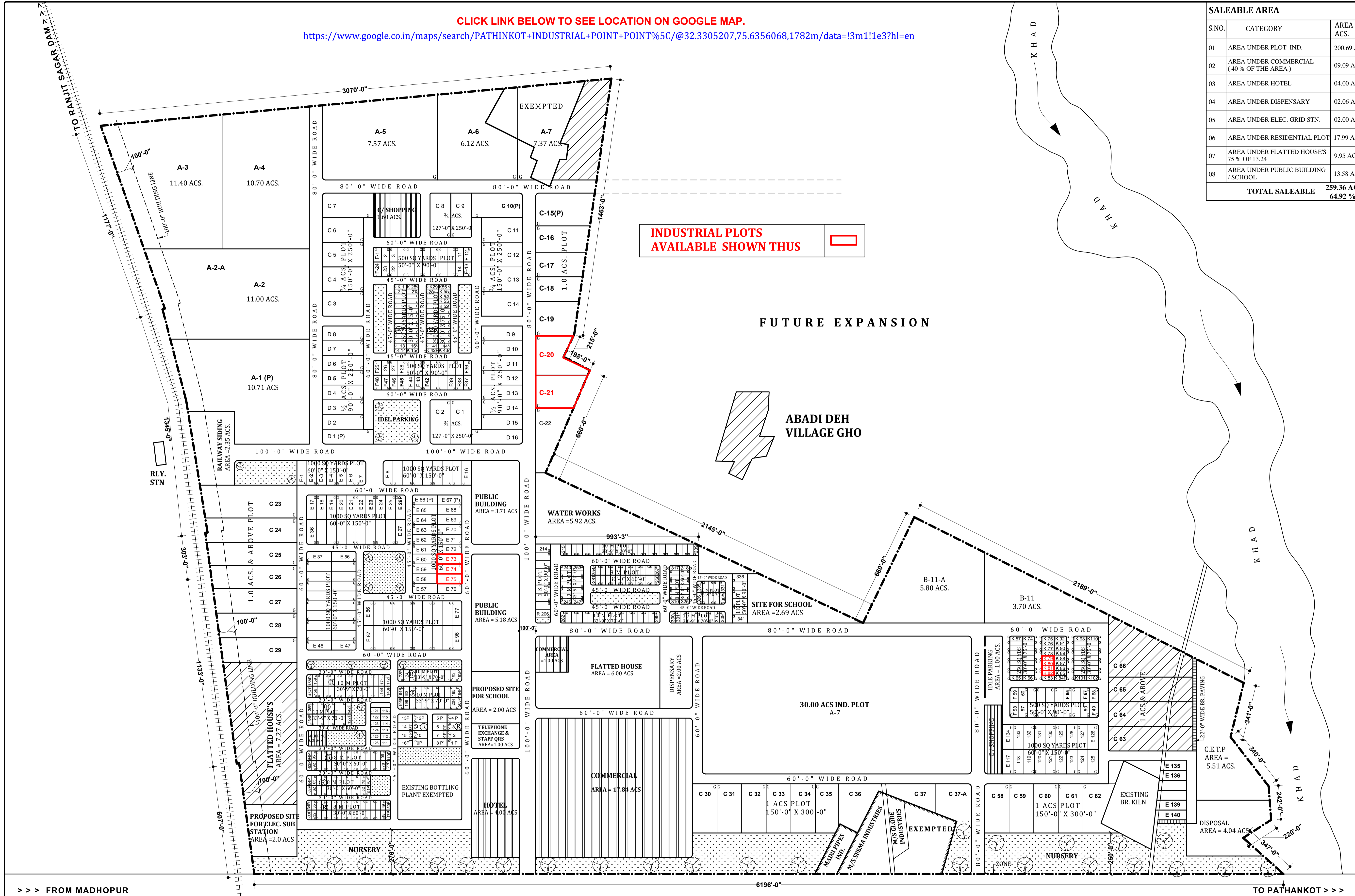
**PSIEC**  
**PATHANKOT**  
**LAYOUT PLAN FOR GROWTH CENTRE AT PATHANKOT.**

**TOTAL AREA OF THE SCHEME:-**  
**=399.46 ACS.**

DETAIL OF PLOTS:-			
S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	30.00 ACS. PLOT	01	30.00
02	5.0 ACS. TO 11.40 ACS.	07	62.69
03	2.0 ACS. TO 3.70 ACS.	01	03.70
04	1.0 ACS. AND ABOVE	33	45.34
05	1/2 ACS. PLOT	14	11.74
06	1/2 ACS. PLOT	16	08.24
07	1000 SQ. YDS PLOTS	120	25.15
08	500 SQ. YDS PLOTS	68	08.13
09	250 SQ. YDS PLOTS	110	05.70
<b>TOTAL</b>		<b>370</b>	<b>200.69</b>

DETAIL OF AREAS:-			
S. NO	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT IND.	200.69	50.24%
02	AREA UNDER COMMERCIAL	22.73	5.69%
03	AREA UNDER PUBLIC BUILDINGS	08.89	2.22%
04	AREA UNDER DISPENSARY	02.06	0.51%
05	AREA UNDER ELEC. GRID STN.	02.00	0.50%
06	AREA UNDER DISPOSAL	04.04	1.00%
07	AREA UNDER C.E.T. PLANT	05.51	1.37%
08	AREA UNDER WATER WORKS	05.92	1.48%
09	AREA UNDER RESERVED / FLATTED HOUSED	13.27	3.32%
10	AREA UNDER OPEN SPACE / IDLE PARKING	39.28	9.83%
11	AREA UNDER RAILWAY SIDING	02.35	0.58%
12	AREA UNDER RESIDENTIAL PLOT	17.99	4.50%
13	AREA UNDER HOTEL	4.00	1.00%
14	AREA UNDER ROADS / RESERVED	65.04	16.28%
15	AREA UNDER TELEPHONE EXCHANGE	01.00	0.25%
16	AREA UNDER SCHOOL	4.69	1.17%
<b>TOTAL</b>		<b>399.46 ACS.</b>	<b>100%</b>

**OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL SCALE INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.**



**INDUSTRIAL PLOTS AVAILABLE SHOWN THUS** [Red Box Icon]

**FUTURE EXPANSION**

**ABADI DEH VILLAGE GHO**

**NOTE:-**  
 B.O.D. RESOLVED AND DECIDED DE-RESERVED THE PIECE OF LAND MEASURED AROUND 6600 SQ. YARDS BEING UTILIZED AS ROAD SITUATED BETWEEN PLOT NO. A2, A3 & A4.  
 AS PER ORDER OF M.D DATED 21.9.15 ROAD FALLING BETWEEN PLOT NO. B-11 & B-11A CLUBED WITH PLOT NO. B-11A

**NOTE:-**  
 LAY OUT PLAN AMENDED AS PER RECOMMENDATION OF LAY OUT PLAN APPROVAL COMMITTEE DATED 23.4.15. 30.00 ACS. CHUNK OF IND. PLOT HAS BEEN EAR MARKED IN FRONT OF FLATTED HOUSE. THE LAND OF FLATTED HOUSE CONVERTED INTO IND. PLOT (5.00 ACS) FLATTED HOUSE EAR MARKED IN FRONT OF PUBLIC BUILDING & ALSO EAR MARKED COMMERCIAL POKED (1.00) IN FRONT OF PUBLIC BUILDING. THE DISPENSARY HAS BEEN SHIFTED ADJOINING 30.00 ACS CHUNK OF LAND.  
**NOTE:-**  
 LAY OUT PLAN AMENDED TO ACCOMMODATE BK.KILN SITE AS PER ORDER OF CHIEF ENGINEER ON DATED 20.1.95  
 AS PER ORDER OF C.E PSIEC ON DATED 24.3.98 ON REQUEST OF PSIEC VIDE MEMO NO. 2229 / 30 DATED. 9.3.98 SITE FOR SCHOOL HAS BEEN CONVERTED INTO ELEC. SUB STN. AND SITE FOR ELEC. SUB STN. HAS BEEN CONVERTED INTO TO 1.66 ACS PLOT NO. C-37-A.  
 SITE FOR SCHOOL IS EAR MARKED IN THE PUBLIC BUILDING (2.00 ACS.)

DETAIL OF RESIDENTIAL PLOTS:-			
S.NO.	CATEGORY	SIZE	NO. OF PLOTS
01	500 SQ. YARDS	50'-0" X 90'-0"	16
02	262.50 SQ. YARDS	33'-9" X 70'-0"	91
03	200 SQ. YARDS	30'-0" X 60'-0"	94
<b>TOTAL</b>			<b>201</b>

DETAIL OF RESIDENTIAL PLOTS:- ( [ ] POCKET )			
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	8 MARLA PLOT	44	1.81
02	10 MARLA PLOT	77	4.17
03	1 KANAL PLOT	15	1.55
<b>TOTAL</b>		<b>136</b>	<b>7.53 ACS.</b>

**NOTE:-**  
 THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. DTP / PSIEC / 92 / 31. ON DATED 10-02-92 AND PREPARED ON 12 / 04 / 2016.  
 (VINOD DHIMAN) PREPARED BY :- J.D.M  
 (VIKAS GUPTA) CHECKED BY :- J.D.M  
 (SUKHDEV SINGH) PLANNING OFFICER :-  
 (J.S.RANDHWA) GENERAL MANAGER PLANNING

SCALE :- 220'-0" TO AN INCH	DRAWING NO. DTP/PSIEC/92/31
DRAWN BY:-	DATED :- 10-02-92
Sd/-	CHECKED BY:-
Sd/-	Sd/-
ASSTT. TOWN PLANNER:-	
Sd/-	Sd/-
DIVIL. TOWN PLANNER:-	CHIEF ENGINEER