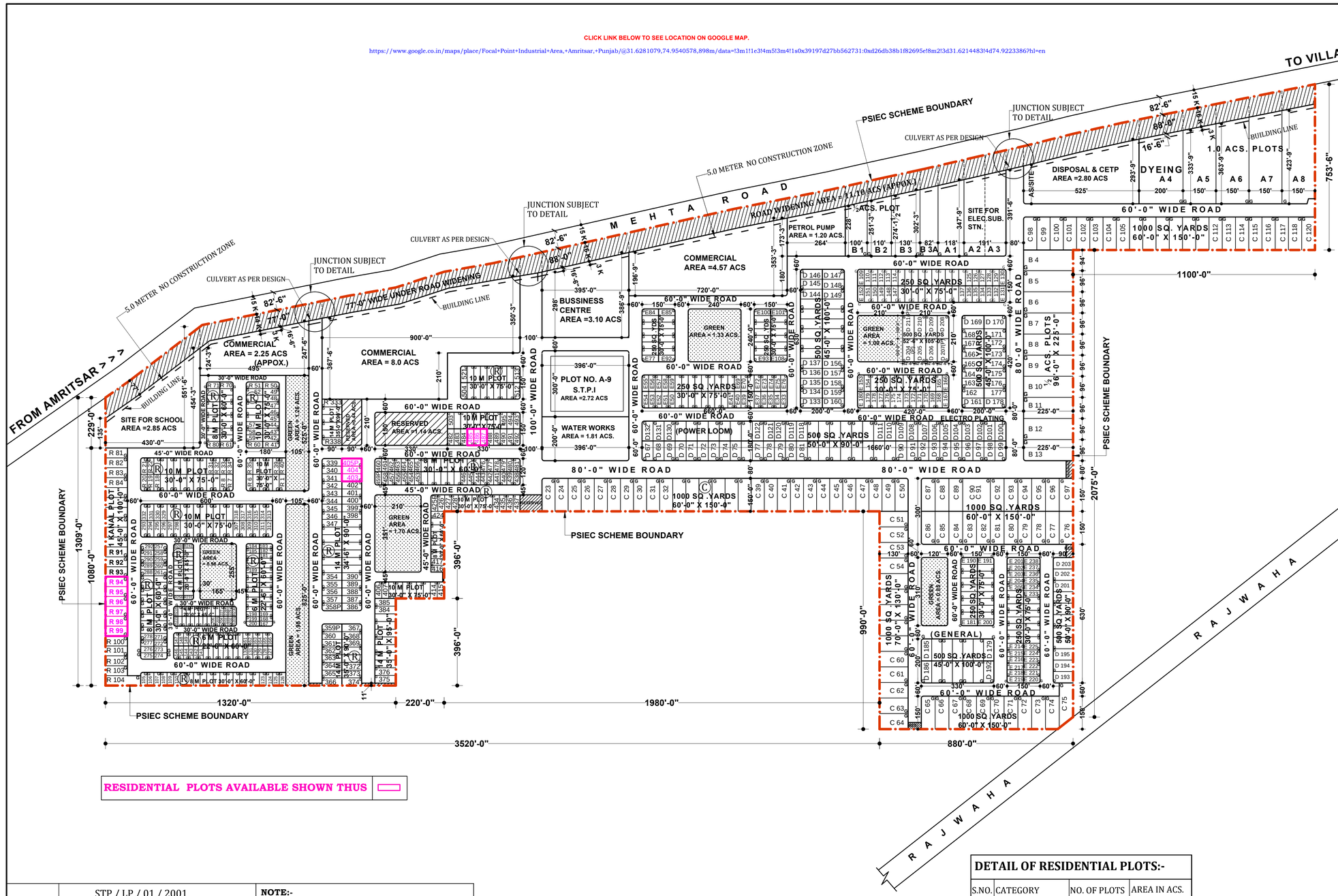
CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.

https://www.google.co.in/maps/place/Focal+Point+Industrial+Area,+Amritsar,+Punjab/@31.6281079,74.9540578,898m/data=!3m1!1e3!4m5!3m4!1s0x39197d27bb562731:0xd26db38b1f82695e!8m2!3d31.6214483!4d74.9223386?hl=en



RESIDENTIAL PLOTS AVAILABLE SHOWN THUS

P S I E C
AMRITSAR NEW

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT AT AMRITSAR NEW

PRELIMINARY LAYOUT PLAN OF PROPOSED E.P.I.P AT AMRITSAR

TOTAL AREA OF THE SCHEME:- =184.04 ACS.

AREA UNDER ROAD WIDENING:- = 11.10 ACS.

NET TOTAL AREA OF THE SCHEME:- =172.94 ACS.

DETAIL OF PLOTS:- (INDL.)

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	**5000** SQ YARDS & ABOVE PLOT	07	10.42
02	**2500** SQ YARDS & ABOVE PLOT	14	07.60
03	**1000** SQ YDS PLOT	97	20.40
04	**500** SQ YDS PLOT	145	15.41
05	**250** SQ YDS PLOT	206	10.65
	TOTAL	**469**	**64.48 ACS.**

DETAIL OF AREAS:-

S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT INDUSTRIAL	64.48	37.28
02	AREA UNDER RESIDENTIAL PLOT	25.14	14.54
03	AREA UNDER COMMERCIAL	14.82	08.56
04	AREA UNDER BUSSINESS CENTRE	03.10	01.80
05	AREA UNDER SCHOOL	02.85	01.64
06	AREA UNDER CEPT & DISPOSAL	02.80	01.62
07	AREA UNDER ELECT. SUB. STN.	01.62	00.94
08	AREA UNDER WATER WORKS	01.81	01.05
09	AREA UNDER PETROL PUMP	01.20	00.70
10	AREA UNDER OPEN SPACE	09.08	05.25
11	AREA UNDER RESERVED	01.95	01.13
12	AREA UNDER ROADS	44.09	25.49
	TOTAL	**172.94 ACS.**	**100%**

OFFICE OF THE SENIOR TOWN PLANNER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

	STP / LP / 01 / 2001
AMENDMENT NO. & DATE	DISCRIPTION
01 Dt 4.5.2001	PLAN HAS BEEN RE-CAST FOR 184.04 ACS SCHEME AREA ON THE FILE VIDE APPROVAL OF M.D DATED 27.4.01
02 Dt 4.5.01	THIS DRGS SUPERCEED THE ALL PREVIOUS DRGS.
03 Dt 21.3.02	20.00 ACS. PLOT EARLIER EARMARKED FOR PAIC HAS BEEN SUB DIVIDED IN TO RESIDENTIAL PLOT AS PER THE ORDER M.D LETTER NO. 8460 DATED 21 / 3 / 02.
04 Dt 26.2.03	AS PER ORDER OF WORTHY **M.D ON DATED 25-02-03.** 60'-0" WIDE ROAD ADJOING 14 M RESI. PLOT HAS BEEN SHIFTED.
05 Dt 25.5.05	AS PER THE ORDER OF NORTHY **M.D ON DATED 24-5-05.** LAY OUT PLAN HAS BEEN AMENDED DVE TO 30 MT WIDE KEPT RESERVED AS SHEDULE ROAD.
06 Dt 11.12.08	AS PER THE ORDER OF WORTHY **M.D ON DATED 3-12-08** (ESTATE WING FILE) ONE NO. PLOT 3311 SQ YDS HAS BEEN CARVED OUT NUMBERED AS B-3A OUT OF THE TOTAL AREA 8311 SQ.YDS OF PLOT NO. A-I.
07 Dt 06.7.2014	AS PER THE ORDER OF **M.D ON DATED 4-7-14** LAND IN FRONT OF PLOT NO. C-76 RESERVED FOR APPROCHED ROAD FOR FUTURE PLANNING OF INDUSTRIAL FOCAL POINT. (NEW)

NOTE:-
AS PER THE DESISION OF ALLOTTMENT COMMITE ON DATED 23.9.13. THE AREA (2.72 ACS.) OF PUBLIC BUILDING CONVERTED INTO S.T.P.I NUMBERED AS A-9

NOTE :-
AS PER THE ORDER OF MD DATED 21-05-2019, AREA EARMARKED FOR E.T.P HAS BEEN RE-PLANNED AND 8 INDUSTRIAL PLOTS OF 500 SQ. YARDS EACH HAVE BEEN CARVED OUT BEARING PLOT NUMBER D-204 TO D-211.

NOTE:-
THE LAYOUT PLAN APPROVED VIDE ORIGINAL JOB/DRG. NO. S.T.P/L.P. 03/2001, DATED 23-10-2001, HAVE BEEN AMENDED FROM TIME TO TIME. THE AMENDMENTS HAVE BEEN DULY INCORPORATED IN THE PLAN ACCORDINGLY

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND. & RESI.	89.62 ACS
02	AREA UNDER COMMERCIAL / BUSS. CENTRE (40 % OF 17.92)	07.16 ACS
03	AREA UNDER SCHOOL	02.85 ACS
04	AREA UNDER PETROL PUMP	01.20 ACS
	TOTAL SALEABLE	**100.83 ACS. 58.30 %**

DETAIL OF RESIDENTIAL PLOTS:-

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	4 MARLA PLOTS	56	1.17
02	6 MARLA PLOTS	74	2.29
03	8 MARLA PLOTS	78	3.22
04	10 MARLA PLOTS	100	5.16
05	1 KANAL PLOTS	24	2.54
	TOTAL	**332**	**14.38 ACS.**
06	8 MARLA PLOTS	53	2.19
07	10 MARLA PLOTS	63	3.28
08	14 MARLA PLOTS	73	5.29
		189	**10.76 ACS.**

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. STP / L.P. 03 / 2001 ON DATED 23-10-01 AND PREPARED ON 21 / 04 / 2016.

Sd/- (VINOD DHIMAN) PREPARED BY :- J.D.M	Sd/- (VIKAS GUPTA) CHECKED BY :- J.D.M
Sd/- (SUKHDEV SINGH) PLANNING OFFICER :-	Sd/- (J.S RANDHWA) GENERAL MANAGER PLANNING

SCALE :- 220'-0" TO AN INCH (220 110 0 220 440)

DRAWING NO.: STP/L.P. 03/2001 DATED :-23-10-01

Sd/- (SWARAN SINGH) DRAWN BY:-

N

ASSTT. TOWN PLANNER:-

Sd/- (S.D.SADHU) SENIOR TOWN PLANNER:-