



RESIDENTIAL PLOTS AVAILABLE SHOWN THUS

- NOTE:-**
- FRONT OF PETROL PUMP SITE HAVE BEEN INCRTED 200'-0" X 170'-0" AS PER THE REPORT OF SDE (GOINDWAL) ON DATED :- 2 / 08 / 02.
 - AS DISCUSSED IN THE MEETING IN THE ROOM OF JDM WITH REPRESENTATIVE OF BPCL. SIZE OF P.P SITE HAVE BEEN REDUSED 120'-0" X 150'-0" ON DATED 14 / 10 / 02
 - AS DECIDED IN THE ALLOTTMENT COMMITTEE (RESIDENTIAL PLOTS) MEETING HELD ON 10.09.02. 3 NO.S PLOT. OF 250.00 SQ YARDS HAVE BEEN CARVED OUT OPP. PLOT NO. 1007 TO 1011.

P S I E C
GOINDWAL SAHIB
LAYOUT PLAN FOR
RESIDENTIAL AREA
PHASE -II, INDUSTRIAL
COMPLEX,
GOINDWAL SAHIB.

POCKET - 'A'

DETAIL OF PLOTS:-

S. NO.	CATEGORY OF PLOT	SIZE	NO. OF AREA IN PLOTS	AREA IN AC.
01	1 KANAL	50'-0" X 90'-0"	79	8.16
02	16 MARLA	40'-0" X 90'-0"	30	2.48
03	10 MARLA	30'-0" X 75'-0"	195	10.07
04	8 MARLA	30'-0" X 60'-0"	33	1.36
05	6 MARLA	22'-6" X 60'-0"	115	3.56
06	4 MARLA	20'-0" X 45'-0"	15	0.30
TOTAL				25.93
07	COMMERCIAL			9.84
08	EDUCATIONAL			1.05
09	UNDER ROADS, PARKS AND OPEN SPACE			21.69
TOTAL				58.52

POCKET - 'B'

DETAIL OF AREAS:-

S. NO.	CATEGORY	AREA IN AC.
01	AREA UNDER RESIDENTIAL PLOTS	41.83
01	AREA UNDER INDUSTRIAL PLOTS	216.36
02	AREA UNDER COMMERCIAL	29.18
03	AREA UNDER RELIGIOUS INSTITUTION	07.40
04	AREA UNDER EDUCATIONAL / SCHOOL	02.64
05	AREA UNDER HEALTH CENTRE	01.03
06	AREA UNDER COMMUNITY CENTRE	00.40
07	AREA UNDER RESERVED FOR RESI. USE PUNJAB AGRO NEWSPRINT LIMITED	55.00
08	AREA UNDER BUS STAND	04.76
TOTAL		358.60

DETAIL OF PLOTS:-

S. NO.	CATEGORY OF PLOT	SIZE	NO. OF AREA IN PLOTS	AREA IN AC.
01	10 MARLA	30'-0" X 75'-0"	24	1.19
02	8 MARLA	30'-0" X 60'-0"	50	2.06
03	6 MARLA	22'-6" X 60'-0"	72	2.23
04	4 MARLA	20'-0" X 45'-0"	26	0.53
TOTAL				172
05	COMMERCIAL			0.72
06	EDUCATIONAL			1.59
07	UNDER ROADS, PARKS AND OPEN SPACE			11.40
TOTAL				19.72

SALEABLE AREA :-

S.NO.	CATEGORY	AREA IN AC.
01	AREA UNDER PLOT	6.01
02	AREA UNDER COMMERCIAL (40% OF 29.18 AREA)	0.28
03	AREA UNDER EDUCATIONAL / SCHOOL	1.59
04	AREA UNDER HEALTH CENTRE	01.03
TOTAL SALEABLE		9.91

POCKET - 'C'

DETAIL OF PLOTS:-

S. NO.	CATEGORY OF PLOT	AREA IN AC.
01	BUS STAND	4.76
02	RELIGIOUS INSTITUTION	1.90
03	COMMERCIAL	11.56
04	AREA UNDER ROADS	5.64
TOTAL		23.86

NOTE:-
 THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. 18, OF JOB NO. 1 OF SOURCE :- DRG. NO. (R.B) CHD 80 / 91 ON DATED 19-01-91 AND PREPARED ON 01 / 06 / 2016.

(VINOD DHIMAN) PREPARED BY :- J.D.M.
 (VIKAS GUPTA) CHECKED BY :- J.D.M.

(SUKHOV SINGH) PLANNING OFFICER :-
 (J.S RANJHA) GENERAL MANAGER PLANNING

POCKET - 'D'

DETAIL OF PLOTS:-

S. NO.	CATEGORY OF PLOT	SIZE	NO. OF AREA IN PLOTS	AREA IN AC.
01	10 MARLA	30'-0" X 75'-0"	118	6.09
02	8 MARLA	30'-0" X 60'-0"	92	3.80
TOTAL				9.89
03	RELIGIOUS INSTITUTION			5.50
04	HEALTH CENTRE			1.03
05	COMMUNITY CENTRE			0.40
06	UNDER ROADS, PARKS AND OPEN SPACE			13.63
TOTAL				30.52

POCKET - 'E'

S. NO.	CATEGORY OF PLOT	AREA IN AC.
01	RESERVED FOR RESIDENTIAL USE OF PUNJAB AGRO NEWS PRINT LIMITED	62.65

SOURCE :- DRG. NO. (R.B) CHD 80 / 91 DATED 19-01-91

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR-17 CHANDIGARH.

SCALE :- 1/10" TO AN INCH
 DATED :- 29-09-94

DRWN BY :- (SUKHOV SINGH)
 JOB NO. 1 DRG. NO. 18

Sd/-
 DIV. TOWN PLANNER

Sd/-
 CHIEF ENGINEER