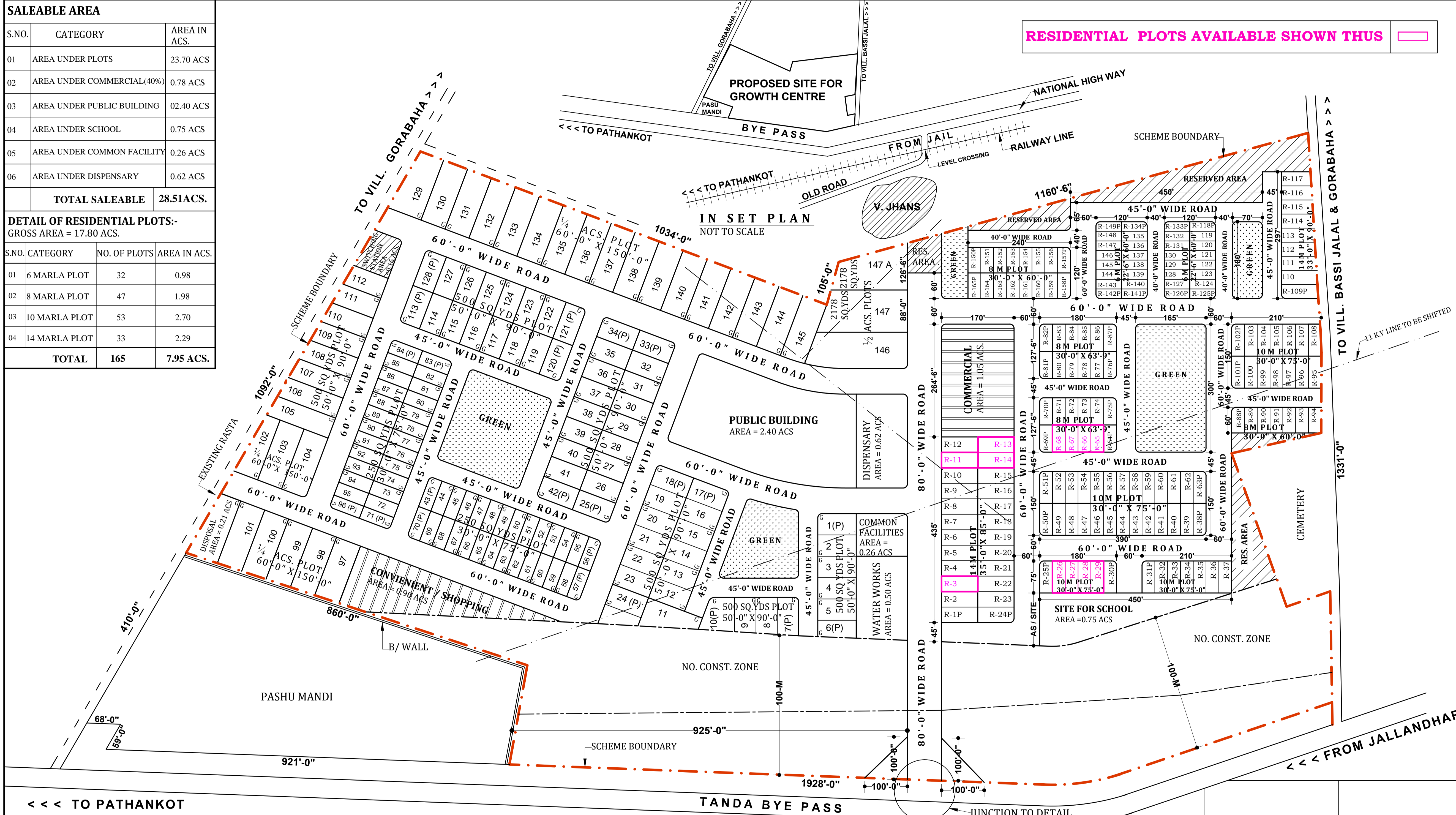


SALEABLE AREA		
S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOTS	23.70 ACS
02	AREA UNDER COMMERCIAL(40%)	0.78 ACS
03	AREA UNDER PUBLIC BUILDING	02.40 ACS
04	AREA UNDER SCHOOL	0.75 ACS
05	AREA UNDER COMMON FACILITY	0.26 ACS
06	AREA UNDER DISPENSARY	0.62 ACS
<b>TOTAL SALEABLE</b>		<b>28.51ACS.</b>

DETAIL OF RESIDENTIAL PLOTS:- GROSS AREA = 17.80 ACS.			
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	6 MARLA PLOT	32	0.98
02	8 MARLA PLOT	47	1.98
03	10 MARLA PLOT	53	2.70
04	14 MARLA PLOT	33	2.29
<b>TOTAL</b>		<b>165</b>	<b>7.95 ACS.</b>



# TANDA

LAYOUT PLAN OF MINI GROWTH CENTRE.  
TOTAL AREA OF THE SCHEME:- 67.32 ACS.

DETAIL OF PLOTS:-			
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	½ ACS. PLOTS	02	1.24
02	¼ ACS. PLOTS	25	5.21
03	500 SQ. YDS	66	6.56
04	250 SQ. YDS	54	2.74
<b>TOTAL</b>		<b>147</b>	<b>15.75 ACS.</b>

DETAIL OF AREAS:-			
S. NO	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT (IND.&RESL) (15.75 + 7.95)	23.70	
02	AREA UNDER COMMERCIAL	1.95	
03	AREA UNDER PUBLIC BUILDINGS	2.40	
04	AREA UNDER WATER WORKS	0.50	
05	AREA UNDER DISPENSARY	0.62	
06	AREA UNDER COMM. FACILITIES	0.26	
07	AREA UNDER DISPOSAL	0.21	
08	AREA UNDER RESERVED	1.41	
09	AREA UNDER OPEN SPACE	3.32	
10	AREA UNDER ROADS	18.04	
11	AREA UNDER SCHOOL	0.75	
12	AREA UNDER SWITCHING STATION	0.16	
13	AREA UNDER NO. CONS. ZONE	14.00	
<b>TOTAL</b>		<b>67.32</b>	

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

**NOTE:-**

- AS PER THE NOTE E.E.W JVU. DATE 9-9-96. THE SITE OF DISPOSAL HAS BEEN SHIFTED FROM ADJOINING CREMATION GROUND TO EXIST RASTA TO VILL. GORABAHA.
- AS DESIRED BY XEN (E) VIDE THEIR LETTER NO. 2443. DATED 20 / 9 / 99. ONE PLOT MEASURING 500 SQ YDS IS EARMARKED FOR SWITCHING STATION.

**NOTE:-**

- AS PER ORDER OF STANDING COMMITTEE DATED 4.12.2008 PLOT NO. 146 & 147 RE PLANNED AND THREE PLOT CARVED OUT NUMBERED AS 146, 147 & 147-A

**NOTE:-**

THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. PSIEC / E/W / D.T.P / 94 / 68 ON DATED 28-12-94 AND PREPARED ON 18 / 04 / 2016.

(VINOD DHIMAN)  
PREPARED BY :- J.D.M

(SUHDEV SINGH)  
PLANNING OFFICER :-

(VIKAS GUPTA)  
CHECKED BY :- J.D.M

(J.S RANDHWA)  
GENERAL MANAGER PLANNING

SCALE :- 110'-0" TO AN INCH

DRAWING NO. PSIEC/E/W / D.T.P/94/68  
DATED :- 28-12-94

DRAWN BY:- Sd/- CHECKED BY:- Sd/-

ASSTT. TOWN PLANNER:- Sd/-

CHIEF ENGINEER