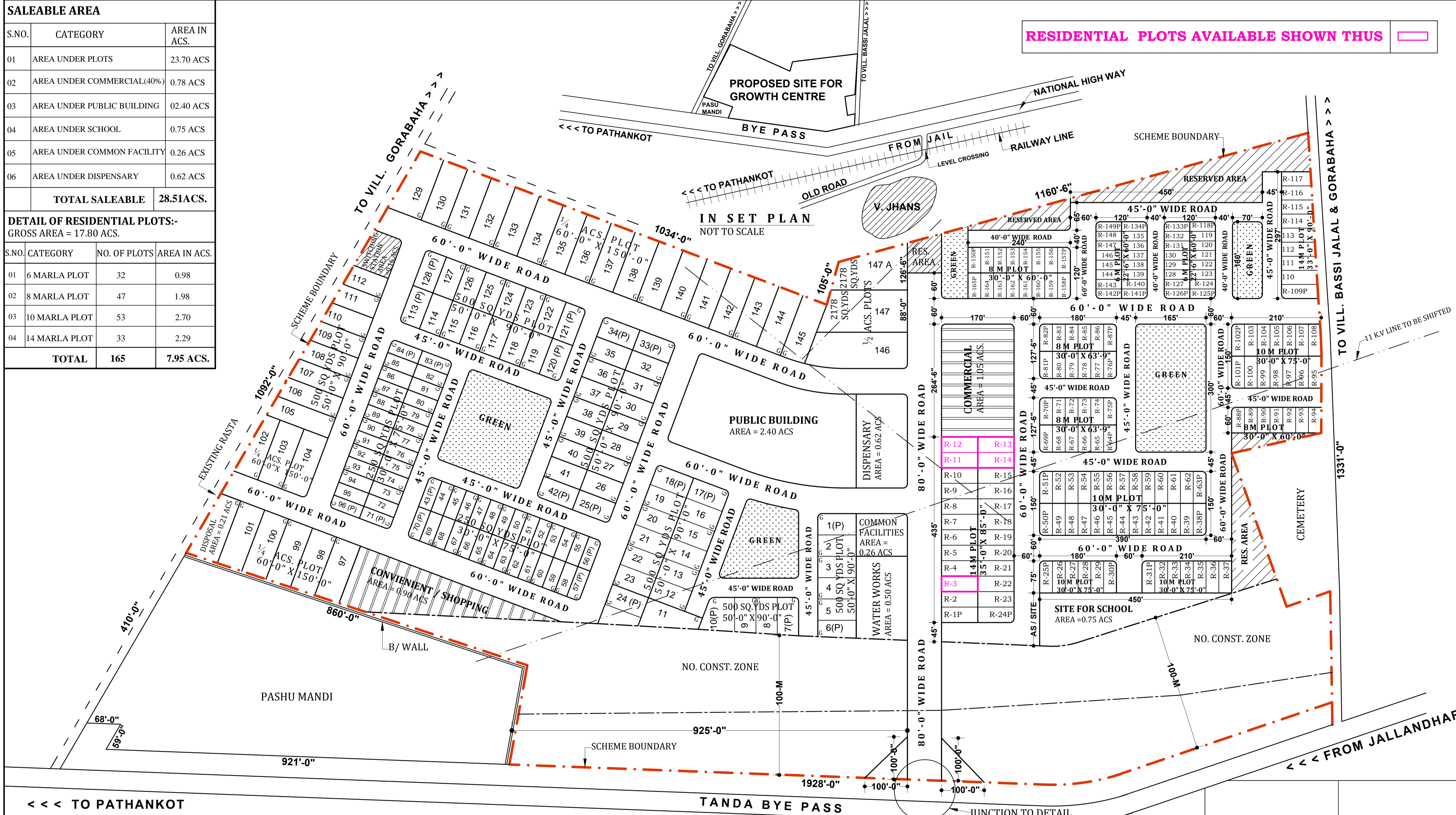


| SALEABLE AREA         |                            |                  |
|-----------------------|----------------------------|------------------|
| S.NO.                 | CATEGORY                   | AREA IN ACS.     |
| 01                    | AREA UNDER PLOTS           | 23.70 ACS        |
| 02                    | AREA UNDER COMMERCIAL(40%) | 0.78 ACS         |
| 03                    | AREA UNDER PUBLIC BUILDING | 02.40 ACS        |
| 04                    | AREA UNDER SCHOOL          | 0.75 ACS         |
| 05                    | AREA UNDER COMMON FACILITY | 0.26 ACS         |
| 06                    | AREA UNDER DISPENSARY      | 0.62 ACS         |
| <b>TOTAL SALEABLE</b> |                            | <b>28.51ACS.</b> |

| DETAIL OF RESIDENTIAL PLOTS:-<br>GROSS AREA = 17.80 ACS. |               |              |                  |
|--|---------------|--------------|------------------|
| S.NO.  | CATEGORY      | NO. OF PLOTS | AREA IN ACS.     |
| 01   | 6 MARLA PLOT  | 32           | 0.98             |
| 02   | 8 MARLA PLOT  | 47           | 1.98             |
| 03   | 10 MARLA PLOT | 53           | 2.70             |
| 04   | 14 MARLA PLOT | 33           | 2.29             |
| <b>TOTAL</b>   |               | <b>165</b>   | <b>7.95 ACS.</b> |



RESIDENTIAL PLOTS AVAILABLE SHOWN THUS

# TANDA

LAYOUT PLAN OF MINI GROWTH CENTRE.  
TOTAL AREA OF THE SCHEME:- 67.32 ACS.

| DETAIL OF PLOTS:- |              |              |                   |
|-------------------|--------------|--------------|-------------------|
| S.NO.             | CATEGORY     | NO. OF PLOTS | AREA IN ACS.      |
| 01                | ½ ACS. PLOTS | 02           | 1.24              |
| 02                | ¼ ACS. PLOTS | 25           | 5.21              |
| 03                | 500 SQ. YDS  | 66           | 6.56              |
| 04                | 250 SQ. YDS  | 54           | 2.74              |
| <b>TOTAL</b>      |              | <b>147</b>   | <b>15.75 ACS.</b> |

| DETAIL OF AREAS:- |  |              |       |
|-------------------|--|--------------|-------|
| S. NO             | CATEGORY                                   | AREA IN ACS. | % AGE |
| 01                | AREA UNDER PLOT (IND.&RESL) (15.75 + 7.95) | 23.70        |       |
| 02                | AREA UNDER COMMERCIAL                      | 1.95         |       |
| 03                | AREA UNDER PUBLIC BUILDINGS                | 2.40         |       |
| 04                | AREA UNDER WATER WORKS                     | 0.50         |       |
| 05                | AREA UNDER DISPENSARY                      | 0.62         |       |
| 06                | AREA UNDER COMM. FACILITIES                | 0.26         |       |
| 07                | AREA UNDER DISPOSAL                        | 0.21         |       |
| 08                | AREA UNDER RESERVED                        | 1.41         |       |
| 09                | AREA UNDER OPEN SPACE                      | 3.32         |       |
| 10                | AREA UNDER ROADS                           | 18.04        |       |
| 11                | AREA UNDER SCHOOL                          | 0.75         |       |
| 12                | AREA UNDER SWITCHING STATION               | 0.16         |       |
| 13                | AREA UNDER NO. CONS. ZONE                  | 14.00        |       |
| <b>TOTAL</b>      |  | <b>67.32</b> |       |

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

**NOTE:-**

- AS PER THE NOTE E.E.W JVU. DATE 9-9-96. THE SITE OF DISPOSAL HAS BEEN SHIFTED FROM ADJOINING CREMATION GROUND TO EXIST RASTA TO VILL. GORABAHA.
- AS DESIRED BY XEN (E) VIDE THEIR LETTER NO. 2443. DATED 20 / 9 / 99. ONE PLOT MEASURING 500 SQ YDS IS EARMARKED FOR SWITCHING STATION.

**NOTE:-**

- AS PER ORDER OF STANDING COMMITTEE DATED 4.12.2008 PLOT NO. 146 & 147 RE PLANNED AND THREE PLOT CARVED OUT NUMBERED AS 146, 147 & 147-A

**NOTE:-**

THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. PSIEC / E/W / D.T.P / 94 / 68 ON DATED 28-12-94 AND PREPARED ON 18 / 04 / 2016.

(VINOD DHIMAN)  
PREPARED BY :- J.D.M

(VIKAS GUPTA)  
CHECKED BY :- J.D.M

(SUHDEV SINGH)  
PLANNING OFFICER :-

(J.S RANDHWA)  
GENERAL MANAGER PLANNING

SCALE :- 110'-0" TO AN INCH

DRAWING NO. PSIEC/E/W / D.T.P/94/68

DATED :- 28-12-94

DRAWN BY:- Sd/- CHECKED BY:- Sd/-

ASSTT. TOWN PLANNER:- Sd/-

CHIEF ENGINEER