

CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.  
<https://www.google.co.in/maps/search/PATHANKOT+INDUSTRIAL+POINT+POINT%5C/@32.3305207,75.6356068,1782m/data=!3m1!1e3?hl=en>

SALEABLE AREA		
S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	200.69 ACS
02	AREA UNDER COMMERCIAL (40% OF THE AREA)	09.09 ACS
03	AREA UNDER HOTEL	04.00 ACS
04	AREA UNDER DISPENSARY	02.06 ACS
05	AREA UNDER ELEC. GRID STN.	02.00 ACS
06	AREA UNDER RESIDENTIAL PLOT	17.99 ACS
07	AREA UNDER FLATTED HOUSES 75% OF 13.24	9.95 ACS
08	AREA UNDER PUBLIC BUILDING / SCHOOL	13.58 ACS
<b>TOTAL SALEABLE</b>		<b>259.36 ACS. 64.92%</b>

# PSIEC PATHANKOT

## LAYOUT PLAN FOR GROWTH CENTRE AT PATHANKOT.

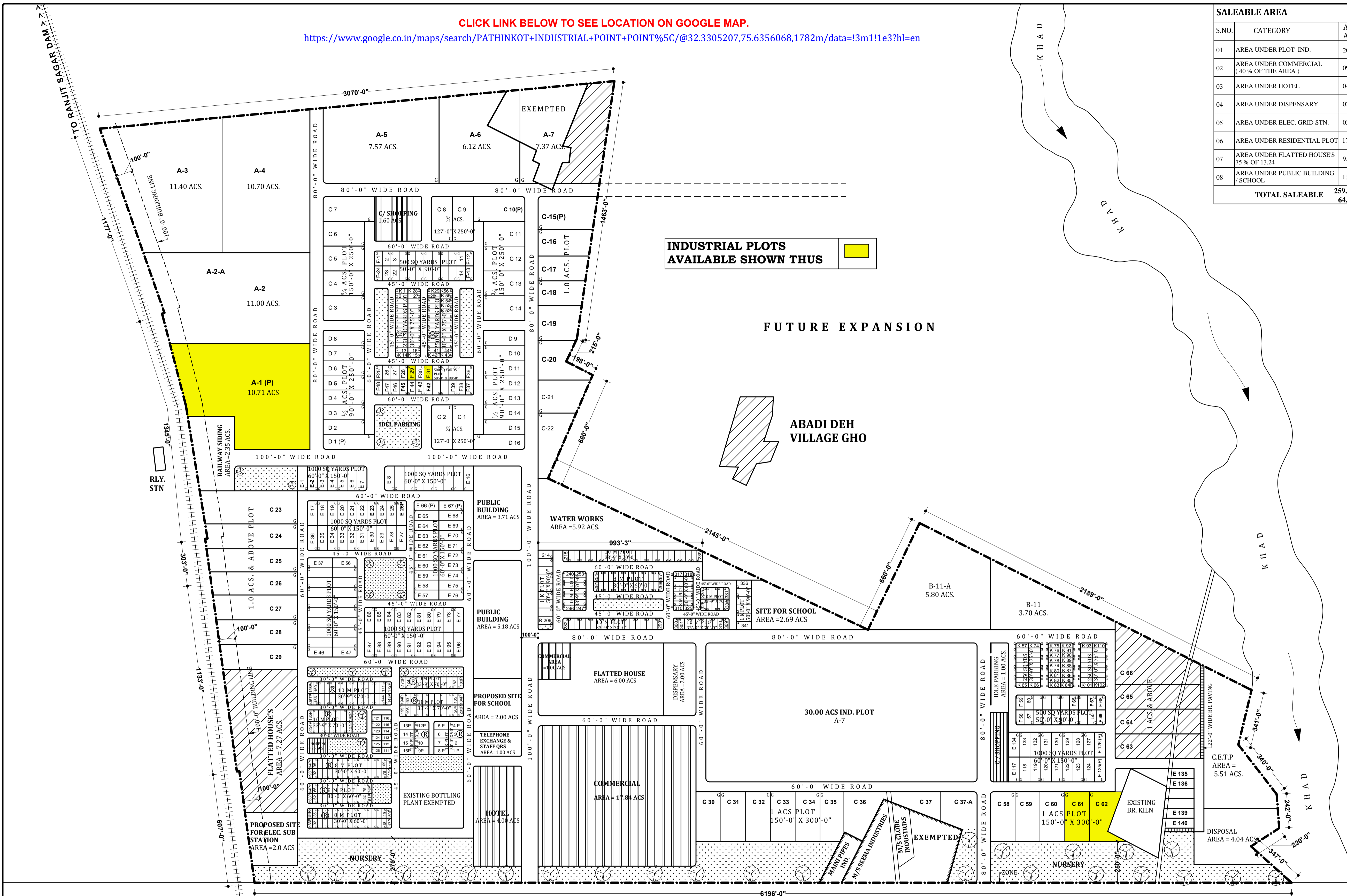
**TOTAL AREA OF THE SCHEME:-  
=399.46 ACS.**

DETAIL OF PLOTS:-				
S.NO.	CATEGORY OF PLOT	SIZE	NO. OF PLOTS	AREA IN ACS.
01	30.00 ACS. PLOT		01	30.00
02	5.0 ACS. TO 11.40 ACS		07	62.69
03	2.0 ACS. TO 3.70 ACS		01	03.70
04	1.0 ACS. AND ABOVE	150'-0" X 300'-0"	33	45.34
05	3/4 ACS. PLOT	150'-0" X 250'-0"	14	11.74
06	1/2 ACS. PLOT	100'-0" X 250'-0" 90'-0" X 250'-0"	16	08.24
07	1000 SQ. YDS PLOTS	60'-0" X 150'-0"	120	25.15
08	500 SQ. YDS PLOTS	50'-0" X 90'-0"	68	08.13
09	250 SQ. YDS PLOTS	30'-0" X 75'-0"	110	05.70
<b>TOTAL</b>			<b>370</b>	<b>200.69</b>

DETAIL OF AREAS:-			
S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT IND.	200.69	50.24%
02	AREA UNDER COMMERCIAL	22.73	5.69%
03	AREA UNDER PUBLIC BUILDINGS	08.89	2.22%
04	AREA UNDER DISPENSARY	02.06	0.51%
05	AREA UNDER ELEC. GRID STN.	02.00	0.50%
06	AREA UNDER DISPOSAL	04.04	1.00%
07	AREA UNDER C.E.T. PLANT	05.51	1.37%
08	AREA UNDER WATER WORKS	05.92	1.48%
09	AREA UNDER RESERVED / FLATTED HOUSED	13.27	3.32%
10	AREA UNDER OPEN SPACE / IDLE PARKING	39.28	9.83%
11	AREA UNDER RAILWAY SIDING	02.35	0.58%
12	AREA UNDER RESIDENTIAL PLOT	17.99	4.50%
13	AREA UNDER HOTEL	4.00	1.00%
14	AREA UNDER ROADS / RESERVED	65.04	16.28%
15	AREA UNDER TELEPHONE EXCHANGE	01.00	0.25%
16	AREA UNDER SCHOOL	4.69	1.17%
<b>TOTAL</b>		<b>399.46 ACS.</b>	<b>100%</b>

OFFICE OF  
THE CHIEF ENGINEER,  
PUNJAB SMALL SCALE  
INDUSTRIES & EXPORT  
CORPORATION UDYOG  
BHAWAN, SECTOR:-17,  
CHANDIGARH.

SCALE:- 220'-0" TO AN INCH	DRAWING NO:- DTP/PSIEC/92/31
DRAWN BY:- Sd/-	DATED:- 10-02-92
Sd/-	CHECKED BY:- Sd/-
ASST. TOWN PLANNER:-	
Sd/-	
DIV. TOWN PLANNER:-	CHIEF ENGINEER



>>> FROM MADHOPUR

TO PATHANKOT >>>

**NOTE:-**  
B.O.D. RESOLVED AND DECIDED DE- RESERVED THE PIECE OF LAND MEASURED AROUND 6600 SQ. YARDS BEING UTILIZED AS ROAD SITUATED BETWEEN PLOT NO. A2, A3 & A4.  
  
AS PER ORDER OF M.D DATED 21.9.15 ROAD FALLING BETWEEN PLOT NO. B-11 & B-11A CLUBBED WITH PLOT NO. B-11A

**NOTE:-**  
LAYOUT PLAN AMENDED AS PER RECOMMENDATION OF LAY OUT PLAN APPROVAL COMMITTEE DATED 23.4.15. 30.00 ACS. CHUNK OF IND. PLOT HAS BEEN EAR MARKED IN FRONT OF FLATTED HOUSE. THE LAND OF FLATTED HOUSE CONVERTED IN TO IND. PLOT (5.00 ACS) FLATTED HOUSE EARMARKED IN FRONT OF PUBLIC BUILDING & ALSO EARMARKED COMMERCIAL POKED (1.00) IN FRONT OF PUBLIC BUILDING. THE DISPENSARY HAS BEEN SHIFTED ADDJOINING 30.00 ACS CHUNK OF LAND.

**NOTE:-**

- LAY OUT PLAN AMENDED TO ACCOMODATE BK.KILN SITE AS PER ORDER OF CHIEF ENGINEER ON DATED 20.1.95
- AS PER ORDER OF C.E PSIEC ON DATED 24.3.98 ON REQUEST OF PSIEC VIDE MEMO NO. 2229 / 30 DATED. 9.3.98 SITE FOR SCHOOL HAS BEEN CONVERTED IN TO ELEC. SUB STN. AND SITE FOR ELEC. SUB STN. HAS BEEN CONVERTED IN TO 1.66 ACS PLOT NO. C-37A.
- SITE FOR SCHOOL IS EARMARKED IN THE PUBLIC BUILDING (2.00 ACS.)

DETAIL OF RESIDENTIAL PLOTS:-				DETAIL OF RESIDENTIAL PLOTS:- ( [ ] POCKET )		
S.NO.	CATEGORY	SIZE	NO. OF PLOTS	S.NO.	CATEGORY	NO. OF PLOTS
01	500 SQ. YARDS	50'-0" X 90'-0"	16	01	8 MARLA PLOT	44
02	262.50 SQ. YARDS	33'-9" X 70'-0"	91	02	10 MARLA PLOT	77
03	200 SQ. YARDS	30'-0" X 60'-0"	94	03	1 KANAL PLOT	15
<b>TOTAL</b>			<b>201</b>	<b>TOTAL</b>		

**NOTE:-**  
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. DTP / PSIEC / 92 / 31. ON DATED 10-02-92 AND PREPARED ON 12 / 04 / 2016.

(VINOD DHIMAN) PREPARED BY:- J.D.M.	(VIKAS GUPTA) CHECKED BY:- J.D.M.
(SUHDEV SINGH) PLANNING OFFICER :-	(J.S.RANDHWA) GENERAL MANAGER PLANNING

6196'-0"