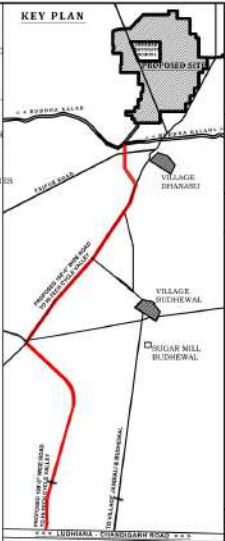


NOTE:
 AS PER ORDER OF M.D DATED 06-10-2021 PLOT NO. C-1 (14.40 ACRES) & PLOT NO. E-9 (1.38 ACRES) ARE CLARIFIED AS ONE PLOT. SITE FOR HAZARDOUS & OTHER WASTE MATERIAL IS SHIFTED NEAR C.E.T.P / DISPOSAL WORKS.
 AS PER ORDER OF M.D DATED 28-10-2021 ONE ACRE PLOT FOR E.P.M HAS BEEN EARMARKED OUT OF LAND RESERVED FOR COMMON AMENITIES (SITE-01)
 AS PER ORDER OF M.D DATED 12-11-2021 PLOT OF 500 SQ YARDS HAS BEEN EARMARKED FOR MONITORING STATION IN COMMON AMENITIES SITE NO. -03
 AS PER THE ORDER OF M.D DATED 01-12-2021 SCHEME BOUNDARY ASSUMING COMMON AMENITIES SITE-02 HAS BEEN AMENDED



P S I E C LUDHIANA

LAYOUT PLAN OF HI - TECH CYCLE VALLEY AT LUDHIANA

AREA HANDED OVER TO P.S.I.E.C. BY
GRAM PANCHAYAT = 372.91 ACS.
 AREA OF EXISTING ROAD = 2.98 ACS.
 ACTUAL AREA AS PER SITE = 375.89 ACS
 AREA TO BE TRANSFERRED BY GRAM
PANCHAYAT = 2.88 ACS.M
 TOTAL = 378.77 ACS.
 AREA TO BE TRANSFERRED TO P.S.T.C.L
= 30.00 ACS.
 TOTAL AREA = 348.77 ACS.

AREA EARMARKED FOR
ANCHOR UNIT = 100.00 ACS.

01	UN-DEVELOPED LAND FOR ANCHOR UNIT	01	100.00
----	-----------------------------------	----	--------

NET SCHEME AREA = 248.77 ACS.

NOT TO SCALE

DETAIL OF AREAS-				DETAIL OF PLOTS-			
S. NO.	CATEGORY	AREA IN ACS.	% AGE	S. NO.	CATEGORY OF PLOT	NO. OF AREA PLOTS IN ACS.	NO. OF AREA PLOTS IN ACS.
01	AREA UNDER INDUSTRIAL PLOT	132.97	53.45	01	15.00 ACRES AND ABOVE PLOTS	03	87.57
02	AREA UNDER COMMERCIAL PLOT 'A'	02.80	00.80	02	4.40 ACRES AND ABOVE PLOTS	02	17.15
03	AREA UNDER COMMERCIAL PLOT 'B'	02.88	01.15	03	3.0 ACRES AND ABOVE PLOTS	03	11.85
04	AREA UNDER CONVENIENT SHOP	01.64	06.67	04	1.50 ACRES AND ABOVE PLOTS	09	16.40
05	AREA UNDER CONVENTION CENT	13.58	05.45	05			
06	AREA UNDER COMMON AMENITIES	14.18	05.70	06			
07	AREA UNDER ELE. SUB STATION	01.62	06.69	07			
08	AREA UNDER WATER WORKS	04.80	01.80	08			
09	AREA UNDER DISPOSAL WORKS	04.85	01.96	09			
10	AREA UNDER GREEN OPEN SPACE	21.65	08.70				
11	AREA UNDER ROAD + PATHWAY	47.36	19.04				
12	AREA UNDER RESERVED	02.04	00.82				
13							
	TOTAL	248.77 ACS.	100%				
				TOTAL		17	132.97
							Acres.

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER INDUSTRIAL PLOT	132.97
02	AREA UNDER COMMERCIAL AND CONVENIENT SHOP (40% OF 6.52)	02.60
03	AREA UNDER CONVENTION CENTER AND EXHIBITION CENTER	13.58
04	AREA UNDER COMMON AMENITIES (SITE-01, -02, -03)	14.18
	TOTAL SALEABLE	163.33 ACS. 65.65%

NOTES:
 1) THIS LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 28-02-2018, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.
 2) COMMON AREAS TO BE PLANNED LATER OR
 3) AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 23-10-2018, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.
 4) AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 15-01-2019, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.
NOTE:
 LOCATION SITE OF DISPOSAL WORKS/CTEP, COMMON AMENITIES & PLOT NO. D-1, E-10 HAS BEEN CHANGED IN THE LAYOUT PLAN AS PER ORDER OF M.D DATED 15-05-2019.

NOTE:
 AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 29-11-2018, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.

AMENDED LAYOUT PLAN HAS BEEN IN-PRINCIPLE APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 17-03-2020, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C. FURTHER, THE LAYOUT PLAN HAS BEEN ACCORDED TECHNICAL APPROVAL BY CTP DEPTT. OF TOWNS & COUNTRY PLANNING, PUNJAB (VIA LETTER NO. 18326 CTP (P)/SP/112 DATED 17-06-2020).

NOTE:
 AMENDED LAYOUT PLAN HAS BEEN APPROVED BY M.D. ON 24-05-2021.

**OFFICE OF THE
PUNJAB SMALL INDUSTRIES
& EXPORT CORPORATION,
UDYOG BHAWAN,
SECTOR -17, CHANDIGARH**

SCALE: 1:2000 TO AN INCH	DRG. NO. - PSIC/PGL/P.35/2021
DATED: 23-02-2018	REV. DATED: 23-02-2018
REV. DATED: 23-02-2018	REV. DATED: 15-01-2019
REV. DATED: 15-01-2019	REV. DATED: 29-11-2019
REV. DATED: 29-11-2019	REV. DATED: 17-03-2020
REV. DATED: 17-03-2020	REV. DATED: 24-05-2021
(VISHV KUMAR BISHI) ASST. TOWN PLANNER-II	(S. S. SHARMA) ASST. TOWN PLANNER-I
(ADAMA AGGARWAL)	(S. S. SHARMA)

**INDUSTRIAL PLOTS
AVAILABLE SHOWN THUS**

