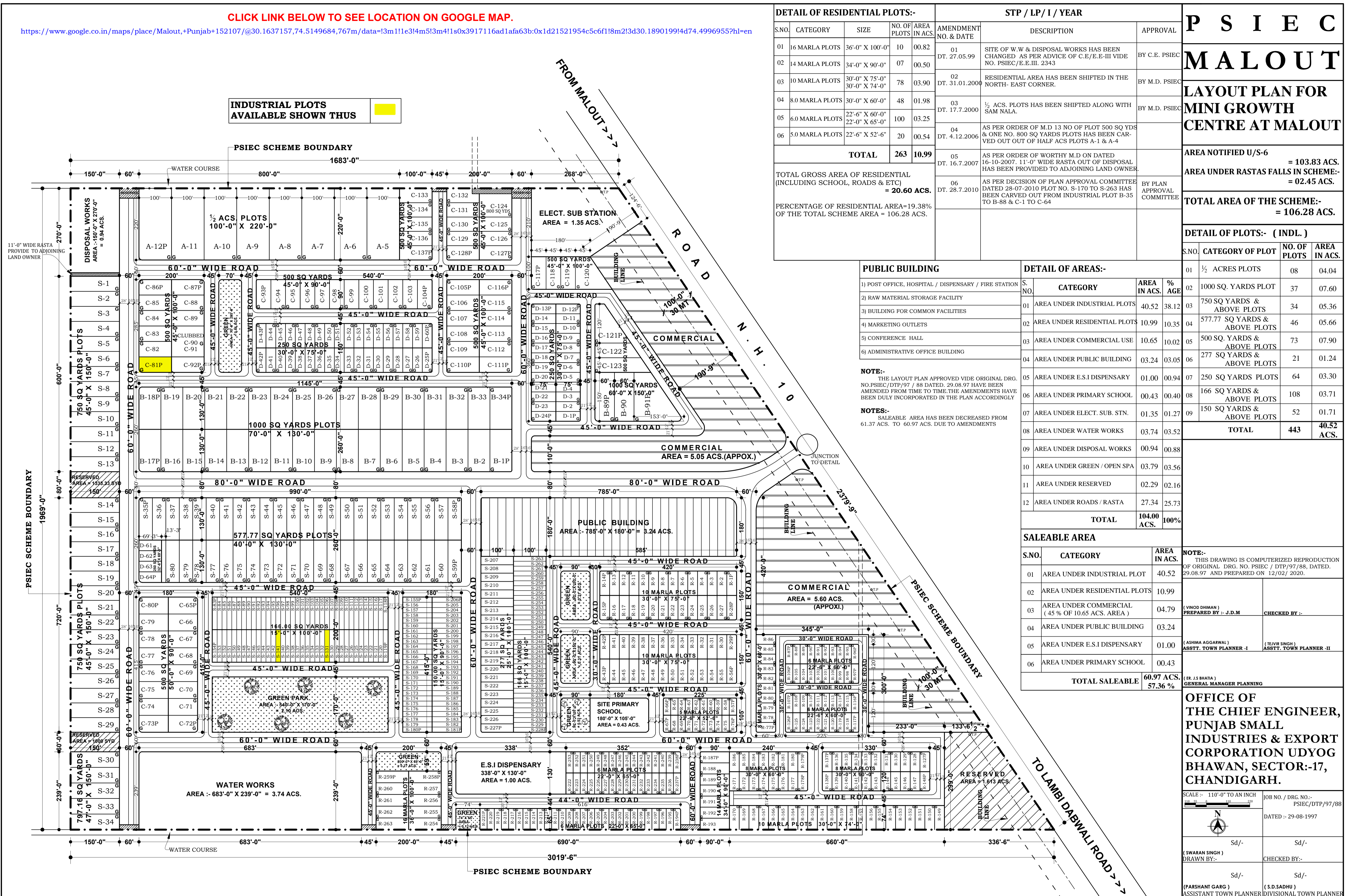


CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.

<https://www.google.co.in/maps/place/Malout,+Punjab+152107/@30.1637157,74.5149684,767m/data=!3m1!1e3!4m5!3m4!1s0x3917116ad1afa63b:0x1d21521954c5c6f18m2!3d30.1890199!4d74.4996955?hl=en>

INDUSTRIAL PLOTS AVAILABLE SHOWN THUS



DETAIL OF RESIDENTIAL PLOTS:-

S.NO.	CATEGORY	SIZE	NO. OF PLOTS	AREA IN ACS.	
01	16 MARLA PLOTS	36'-0" X 100'-0"	10	00.82	
02	14 MARLA PLOTS	34'-0" X 90'-0"	07	00.50	
03	10 MARLA PLOTS	30'-0" X 75'-0" 30'-0" X 74'-0"	78	03.90	
04	8.0 MARLA PLOTS	30'-0" X 60'-0"	48	01.98	
05	6.0 MARLA PLOTS	22'-6" X 60'-0" 22'-0" X 65'-0"	100	03.25	
06	5.0 MARLA PLOTS	22'-6" X 52'-6"	20	00.54	
TOTAL				263	10.99

TOTAL GROSS AREA OF RESIDENTIAL (INCLUDING SCHOOL, ROADS & ETC) = **20.60 ACS.**
 PERCENTAGE OF RESIDENTIAL AREA = 19.38% OF THE TOTAL SCHEME AREA = 106.28 ACS.

STP / LP / I / YEAR

AMENDMENT NO. & DATE	DESCRIPTION	APPROVAL
01 DT. 27.05.99	SITE OF W.W & DISPOSAL WORKS HAS BEEN CHANGED AS PER ADVICE OF C.E./E.-III VIDE NO. PSIEC/E.E.III. 2343	BY C.E. PSIEC
02 DT. 31.01.2000	RESIDENTIAL AREA HAS BEEN SHIFTED IN THE NORTH- EAST CORNER.	BY M.D. PSIEC
03 DT. 17.7.2000	1/2 ACS. PLOTS HAS BEEN SHIFTED ALONG WITH SAM NALA.	BY M.D. PSIEC
04 DT. 4.12.2006	AS PER ORDER OF M.D 13 NO OF PLOT 500 SQ YDS & ONE NO. 800 SQ YARDS PLOTS HAS BEEN CARVED OUT OF HALF ACS PLOTS A-1 & A-4	
05 DT. 16.7.2007	AS PER ORDER OF WORTHY M.D ON DATED 16-10-2007. 11'-0" WIDE RASTA OUT OF DISPOSAL HAS BEEN PROVIDED TO ADJOINING LAND OWNER.	
06 DT. 28.7.2010	AS PER DECISION OF PLAN APPROVAL COMMITTEE DATED 28-07-2010 PLOT NO. S-170 TO S-263 HAS BEEN CARVED OUT FROM INDUSTRIAL PLOT B-35 TO B-88 & C-1 TO C-64	BY PLAN APPROVAL COMMITTEE

PSIEC MALOUT

LAYOUT PLAN FOR MINI GROWTH CENTRE AT MALOUT

AREA NOTIFIED U/S-6 = 103.83 ACS.
 AREA UNDER RASTAS FALLS IN SCHEME- = 02.45 ACS.
TOTAL AREA OF THE SCHEME- = 106.28 ACS.

DETAIL OF PLOTS:- (INCL.)

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	1/2 ACRES PLOTS	08	04.04
02	1000 SQ. YARDS PLOT	37	07.60
03	750 SQ YARDS & ABOVE PLOTS	34	05.36
04	577.77 SQ YARDS & ABOVE PLOTS	46	05.66
05	500 SQ. YARDS & ABOVE PLOTS	73	07.90
06	277 SQ YARDS & ABOVE PLOTS	21	01.24
07	250 SQ YARDS PLOTS	64	03.30
08	166 SQ YARDS & ABOVE PLOTS	108	03.71
09	150 SQ YARDS & ABOVE PLOTS	52	01.71
TOTAL		443	40.52 ACS.

PUBLIC BUILDING

- 1) POST OFFICE, HOSPITAL / DISPENSARY / FIRE STATION
- 2) RAW MATERIAL STORAGE FACILITY
- 3) BUILDING FOR COMMON FACILITIES
- 4) MARKETING OUTLETS
- 5) CONFERENCE HALL
- 6) ADMINISTRATIVE OFFICE BUILDING

NOTE:- THE LAYOUT PLAN APPROVED VIDE ORIGINAL DRG. NO. PSIEC/DTP/97/88 DATED. 29.08.97 HAVE BEEN AMENDED FROM TIME TO TIME. THE AMENDMENTS HAVE BEEN DULY INCORPORATED IN THE PLAN ACCORDINGLY

NOTES:- SALEABLE AREA HAS BEEN DECREASED FROM 61.37 ACS. TO 60.97 ACS. DUE TO AMENDMENTS

DETAIL OF AREAS:-

S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER INDUSTRIAL PLOTS	40.52	38.12
02	AREA UNDER RESIDENTIAL PLOTS	10.99	10.35
03	AREA UNDER COMMERCIAL USE	10.65	10.02
04	AREA UNDER PUBLIC BUILDING	03.24	03.05
05	AREA UNDER E.S.I DISPENSARY	01.00	00.94
06	AREA UNDER PRIMARY SCHOOL	00.43	00.40
07	AREA UNDER ELECT. SUB. STN.	01.35	01.27
08	AREA UNDER WATER WORKS	03.74	03.52
09	AREA UNDER DISPOSAL WORKS	00.94	00.88
10	AREA UNDER GREEN / OPEN SPA	03.79	03.56
11	AREA UNDER RESERVED	02.29	02.16
12	AREA UNDER ROADS / RASTA	27.34	25.73
TOTAL		104.00 ACS.	100%

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER INDUSTRIAL PLOT	40.52
02	AREA UNDER RESIDENTIAL PLOTS	10.99
03	AREA UNDER COMMERCIAL (45% OF 10.65 ACS. AREA)	04.79
04	AREA UNDER PUBLIC BUILDING	03.24
05	AREA UNDER E.S.I DISPENSARY	01.00
06	AREA UNDER PRIMARY SCHOOL	00.43
TOTAL SALEABLE		60.97 ACS. 57.36%

NOTE:- THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. PSIEC / DTP/97/88, DATED. 29.08.97 AND PREPARED ON 12/02/2020.

(VINOD DHIMAN) PREPARED BY :- J.D.M
 (ASHIMA AGGARWAL) ASSTT. TOWN PLANNER - I
 (TEJVI SINGH) ASSTT. TOWN PLANNER - II
 (ER. J.S BHATIA) GENERAL MANAGER PLANNING

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 1/110'-0" TO AN INCH
 JOB NO. :- PSIEC/DTP/97/88
 DATED :- 29-08-1997
 Sd/- Sd/-
 DRAWN BY:- CHECKED BY:-
 Sd/- Sd/-
 (PARSHANT GARG) ASSISTANT TOWN PLANNER (S.D.SADHU) DIVISIONAL TOWN PLANNER