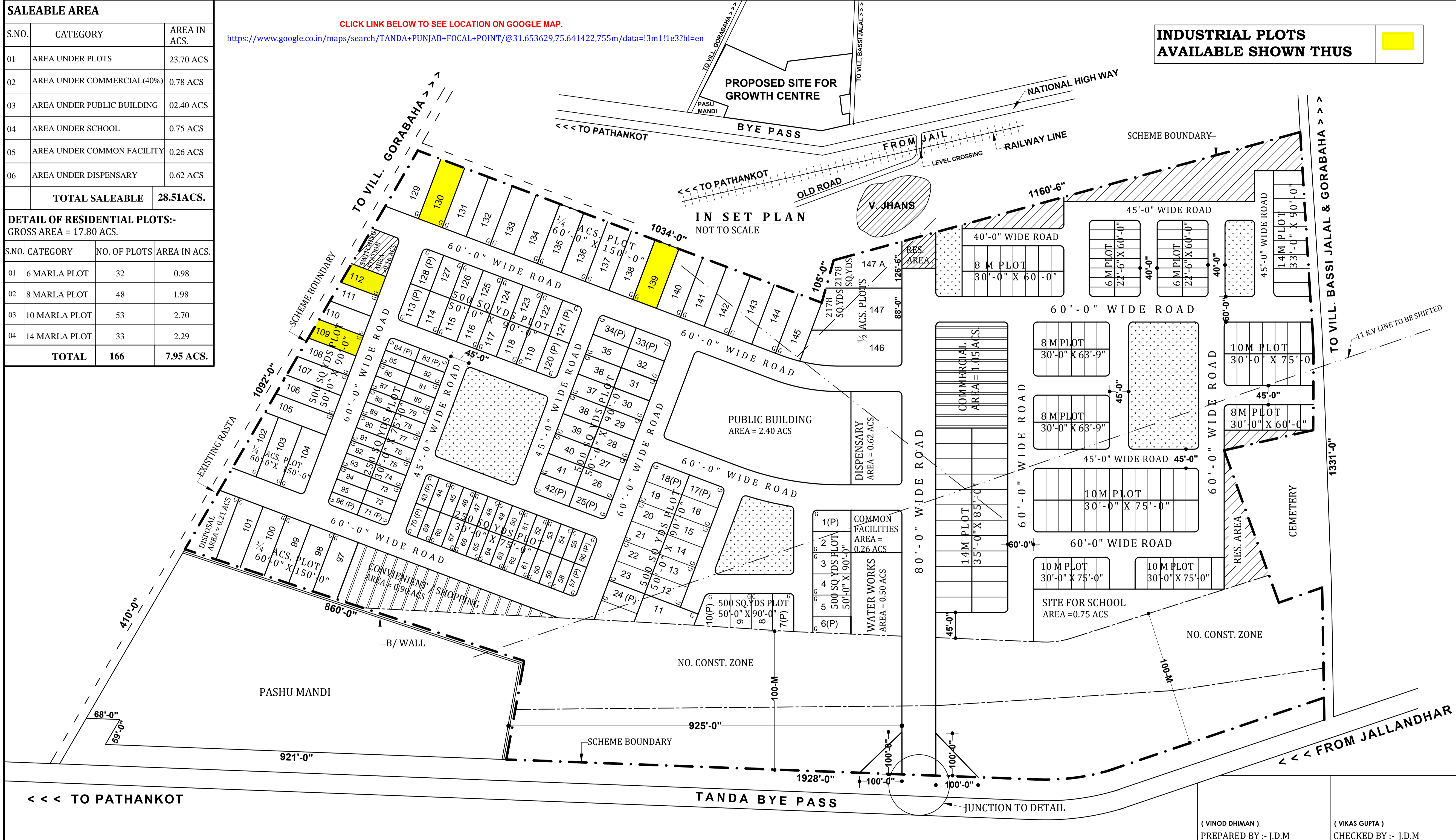


SALEABLE AREA			
S.NO.	CATEGORY	AREA IN ACS.	
01	AREA UNDER PLOTS	23.70 ACS	
02	AREA UNDER COMMERCIAL(40%)	0.78 ACS	
03	AREA UNDER PUBLIC BUILDING	02.40 ACS	
04	AREA UNDER SCHOOL	0.75 ACS	
05	AREA UNDER COMMON FACILITY	0.26 ACS	
06	AREA UNDER DISPENSARY	0.62 ACS	
TOTAL SALEABLE		28.51ACS.	
DETAIL OF RESIDENTIAL PLOTS:- GROSS AREA = 17.80 ACS.			
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	6 MARLA PLOT	32	0.98
02	8 MARLA PLOT	48	1.98
03	10 MARLA PLOT	53	2.70
04	14 MARLA PLOT	33	2.29
TOTAL		166	7.95 ACS.

CLICK LINK BELOW TO SEE LOCATION ON GOOGLE MAP.
<https://www.google.co.in/maps/search/TANDA+PUNJAB+FOCAL+POINT/@31.653629,75.641422,755m/data=!3m1!1e3?hl=en>



INDUSTRIAL PLOTS AVAILABLE SHOWN THUS

TANDA

LAYOUT PLAN OF MINI GROWTH CENTRE.
TOTAL AREA OF THE SCHEME:- 67.32 ACS.

DETAIL OF PLOTS:-			
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	½ ACS. PLOTS	02	1.24
02	¼ ACS. PLOTS	25	5.21
03	500 SQ. YDS	66	6.56
04	250 SQ. YDS	54	2.74
TOTAL		147	15.75 ACS.

DETAIL OF AREAS:-			
S. NO.	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT (IND.&RESI.) (15.75 + 7.95)	23.70	
02	AREA UNDER COMMERCIAL	1.95	
03	AREA UNDER PUBLIC BUILDINGS	2.40	
04	AREA UNDER WATER WORKS	0.50	
05	AREA UNDER DISPENSARY	0.62	
06	AREA UNDER COMM. FACILITIES	0.26	
07	AREA UNDER DISPOSAL	0.21	
08	AREA UNDER RESERVED	1.41	
09	AREA UNDER OPEN SPACE	3.32	
10	AREA UNDER ROADS	18.04	
11	AREA UNDER SCHOOL	0.75	
12	AREA UNDER SWITCHING STATION	0.16	
13	AREA UNDER NO. CONS. ZONE	14.00	
TOTAL		67.32	

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 1/10" TO AN INCH	DRAWING NO. PSIEC/E/W / D.T.P/94/68
DRAWN BY:- Sd/-	DATED :- 28-12-94
Sd/-	CHECKED BY:- Sd/-
ASSTT. TOWN PLANNER:-	N
Sd/-	Sd/-
DIVIL. TOWN PLANNER:-	CHIEF ENGINEER

NOTE:-
 THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. PSIEC / E.W / D.T.P / 94 / 68 ON DATED 28-12-94 AND PREPARED ON 18 / 04 / 2016.

(VINOD DHIMAN) PREPARED BY :- J.D.M	(VIKAS GUPTA) CHECKED BY :- J.D.M
(SUKHDEV SINGH) PLANNING OFFICER :-	(J.S RANDHWA) GENERAL MANAGER PLANNING